

Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	Operations excellence through Lean & Digital/ Industry 4.0 and the latest trend in the Indian economy & its impact on manufacturing career.																		
2	Program Category (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Program/ Competition/ Sports Event/ ISR Activity/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	Invited Talk																		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness/ Social Service/ Mentoring/ Road Show/ Exhibition/ Others)	Technology																		
4	Program Level (National/ International/Departmental/ Institutional/ District/ State)	Departmental																		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	Institute Lead Activity																		
6	Organized for? (Faculty/ Staff/ Students/ Industry Persons/ Open for All)	Faculty & Staff and Students																		
7	Program Starting Date (dd/mm/yyyy)	16.09.2023																		
8	Program Ending Date (dd/mm/yyyy)	16.09.2023																		
9	Program Duration (in hours)	03: 00 PM to 4:30 PM (01 Hrs. 30 Minute)																		
10	Event Organized by (Department/ Centre/ Club/ Society/ Group)	Department of Mechanical – Mechatronics Engineering																		
11	Name and Contact details of Coordinator(s)	Dr. Mohit Makkar (HoD, MME) Dr, Praveen Kumar Sharma (Assistant Professor																		
12	Details of External Partner or Sponsoring Body/ Organization, if any?	Nil																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	Offline																		
14	Venue of the Event	RIEP Building Lecture Hall - 16																		
15	Details of Participants (Please attach hard copy of the list of participants)	<table border="1"> <tbody> <tr> <td>No. of Internal Students</td> <td align="right">40 +</td> </tr> <tr> <td>No. of Internal Faculty</td> <td align="right">10</td> </tr> <tr> <td>No. of Internal Staff</td> <td align="right">7</td> </tr> <tr> <td>No. of External Students</td> <td align="right">0</td> </tr> <tr> <td>No. of External Faculty</td> <td align="right">1</td> </tr> <tr> <td>No. of External Staff</td> <td align="right">0</td> </tr> <tr> <td>No. of Industry Persons</td> <td align="right">1</td> </tr> <tr> <td>No. of International Participants</td> <td align="right">0</td> </tr> <tr> <td>Total Participants</td> <td align="right">59</td> </tr> </tbody> </table>	No. of Internal Students	40 +	No. of Internal Faculty	10	No. of Internal Staff	7	No. of External Students	0	No. of External Faculty	1	No. of External Staff	0	No. of Industry Persons	1	No. of International Participants	0	Total Participants	59
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16	Details of Invited Speakers/ Experts/ Industry Persons (Name, Designation, Organization Name)	Dr. Amol Nagar (Managing Director, GE Aviation India)								
17	Funding details	<table border="1"> <tr> <td>Expenses from the Institute Fund</td> <td>Rs. 4000/-</td> </tr> <tr> <td>Grant received from Sponsoring or Partnering Body/ Organization</td> <td></td> </tr> <tr> <td>Grant received from Govt. Bodies</td> <td></td> </tr> <tr> <td>Total Expenditure</td> <td>Rs. 4000/-</td> </tr> </table>	Expenses from the Institute Fund	Rs. 4000/-	Grant received from Sponsoring or Partnering Body/ Organization		Grant received from Govt. Bodies		Total Expenditure	Rs. 4000/-
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18	Details of the Winners along with Prize details? in case of Competition/ Hackathon/ Debate/ Sports event	Nil								
19	Brief note about the event	The event / talk is success.								
20	Program Outcome? If any	NA								
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)									

Important Notes:

1. Please capture some **geo-tagged** photographs along with **simple photographs**
2. Please provide signed list of participants along with soft copy in excel/ word format
3. Please provide copy of the Participation Certificates, if issued to participants

Soft copies of the report, photographs (both geo-tagged and simple), certificates issued to participants are to be mandatorily sent to events@lnmiit.ac.in

Signed hard copies of the same are also to be submitted to IDAAR Cell.

Date of report submission: 18/09/23



Name and Signature of the Coordinator(s)

Event Photographs



