

Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	<u>Workshop ON Algorithms</u>																		
2	Program Category (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Program/ Competition/ Sports Event/ ISR Activity/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	<u>Workshop</u>																		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness/ Social Service/ Mentoring/ Road Show/ Exhibition/ Others)	<u>Technology</u>																		
4	Program Level (National/ International/Departmental/ Institutional/ District/ State)	<u>Departmental</u>																		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	<u>Institute Lead Activity</u>																		
6	Organized for? (Faculty/ Staff/ Students/ Industry Persons/ Open for All)	<u>Faculty / Student</u>																		
7	Program Starting Date (dd/mm/yyyy)	<u>21-03-2024</u>																		
8	Program Ending Date (dd/mm/yyyy)	<u>23-03-2024</u>																		
9	Program Duration (in hours)	<u>21-03-2024 – Full Day – (10AM to 4 PM)</u> <u>22-03-2024 – Full Day – (10AM to 4PM)</u> <u>23-03-2024 – Half Day – (10AM to 12:00PM)</u>																		
10	Event Organized by (Department/ Centre/ Club/ Society/ Group)	<u>Department</u>																		
11	Name and Contact details of Coordinator(s)	<u>Dr. Poulami Dalapati</u> <u>Dr. Jayaprakash Kar</u>																		
12	Details of External Partner or Sponsoring Body/ Organization, if any?	<u>Nil</u>																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	<u>Offline</u>																		
14	Venue of the Event	<u>LNMIIT , Jaipur</u>																		
15	Details of Participants	<table border="1"> <tbody> <tr> <td>No. of Internal Students</td> <td align="right">30</td> </tr> <tr> <td>No. of Internal Faculty</td> <td align="right">08</td> </tr> <tr> <td>No. of Internal Staff</td> <td align="center">-</td> </tr> <tr> <td>No. of External Students</td> <td align="center">-</td> </tr> <tr> <td>No. of External Faculty</td> <td align="center">-</td> </tr> <tr> <td>No. of External Staff</td> <td align="center">-</td> </tr> <tr> <td>No. of Industry Persons</td> <td align="center">-</td> </tr> <tr> <td>No. of International Participants</td> <td align="center">-</td> </tr> <tr> <td>Total Participants</td> <td align="right">38</td> </tr> </tbody> </table>	No. of Internal Students	30	No. of Internal Faculty	08	No. of Internal Staff	-	No. of External Students	-	No. of External Faculty	-	No. of External Staff	-	No. of Industry Persons	-	No. of International Participants	-	Total Participants	38
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16	Details of Invited Speakers/ Experts/ Industry Persons (Name, Designation, Organization Name)	Name – Prof. Pandu rangan Chandrasekaran Designation – Professor Organization Name – IIT Madras								
17	Funding details	<table border="1"> <tr> <td>Expenses from the Institute Fund</td> <td>28900</td> </tr> <tr> <td>Grant received from Sponsoring or Partnering Body/ Organization</td> <td>:</td> </tr> <tr> <td>Grant received from Govt. Bodies</td> <td>:</td> </tr> <tr> <td>Total Expenditure</td> <td>28900</td> </tr> </table>	Expenses from the Institute Fund	28900	Grant received from Sponsoring or Partnering Body/ Organization	:	Grant received from Govt. Bodies	:	Total Expenditure	28900
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18	Details of the Winners along with Prize details? in case of Competition/ Hackathon/ Debate/ Sports event	:								
19	Brief note about the event	:								
20	Program Outcome? If any	:								

Important Notes:

1. Please capture some **geo-tagged** photographs along with **simple photographs**
2. Please provide signed list of participants along with soft copy in excel/ word format
3. Please provide copy of the Participation Certificates, if issued to participants
https://drive.google.com/drive/folders/1B6Bw1lBdqV_r9-z0bztscy-HQioexai-

Soft copies of the report, photographs (both geo-tagged and simple), certificates issued to participants are to be mandatorily sent to events@lnmiit.ac.in

Signed hard copies of the same are also to be submitted to **IDAAR Cell**.

Date of report submission:

Dalapati
(Dr. Poulkani Dalapati)

Name and Signature of the Coordinator(s)

