

# THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

(Deemed-to-be-University under De-Novo category and Section 3 of UGC Act 1956)

## Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	<b><u>Workshop on Systematic Literature Reiview</u></b>																		
2	Program Type (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Activity/ Quiz Contest/ Debate/ Competition/ Sports Event/ Social Service Activity/ Awareness Program/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	<b><u>Workshop</u></b>																		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness Program/ Social Service/ Mentoring/ Road Show/ Exhibition/ Fun Activity/ Games/ Cultural Activity/ Disaster Management/ Environmental Awareness/ Others)	<b><u>Technology/Research Methodology</u></b>																		
4	Program Level (National/ International/ Departmental/ Institutional/ District/ State)	<b><u>Institutional</u></b>																		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	<b><u>Institute lead activity</u></b>																		
6	Event Organized for? (Faculty/ Staff/ Students/ Industry Persons/ External Participants/ Open for All)	<b><u>Ph.D. Students</u></b>																		
7	Program Starting Date (dd/mm/yyyy)	<b><u>13.02.2024</u></b>																		
8	Program Ending Date (dd/mm/yyyy)	<b><u>13.02.2024</u></b>																		
9	Program Duration (in hours)	<b><u>7 hrs</u></b>																		
10	Event Organized by (Name of Department/ Centre/ Club/ Society/ Group)	<b><u>Department of Humanities and Social Sciences</u></b>																		
11	Name and Contact details of Coordinator(s)	<b><u>Dr. Rajbala Singh</u></b>																		
12	Details of External Partner(s) or Sponsoring Body/ Organization, if any?	--																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	<b><u>Offline</u></b>																		
14	Venue of the Event	<b><u>LT-5</u></b>																		
15	Details of Participants (Please attach hard copy of the list of participants)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>No. of Internal Students</td> <td style="text-align: center;">19</td> </tr> <tr> <td>No. of Internal Faculty</td> <td style="text-align: center;">2</td> </tr> <tr> <td>No. of Internal Staff</td> <td></td> </tr> <tr> <td>No. of External Students</td> <td></td> </tr> <tr> <td>No. of External Faculty</td> <td></td> </tr> <tr> <td>No. of External Staff</td> <td style="text-align: center;">3</td> </tr> <tr> <td>No. of Industry Persons</td> <td></td> </tr> <tr> <td>No. of International Participants</td> <td></td> </tr> <tr> <td><b>Total Participants</b></td> <td style="text-align: center;"><b>24</b></td> </tr> </tbody> </table>	No. of Internal Students	19	No. of Internal Faculty	2	No. of Internal Staff		No. of External Students		No. of External Faculty		No. of External Staff	3	No. of Industry Persons		No. of International Participants		<b>Total Participants</b>	<b>24</b>
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16	Details of Invited Speakers/ Experts/ Industry Persons/ Guests (Name, Designation, Organization/ Industry Name)	<b><u>Dr. Shriram Pandey, HOD, Library and Information Science, Central University of Haryana</u></b>	
17	Funding details	Expenses from the Institute Fund	<b><u>23000/- Approx</u></b>
		Grant received from Sponsoring or Partnering Body/ Organization	
		Grant received from Govt. Bodies	
		<b>Total Expenditure</b>	<b><u>23000/- Approx</u></b>
18	Details of the Winners along with Prize details? If any.	<b><u>NA</u></b>	
19	Brief note about the event	<p><b><u>The Department of Humanities and Social Sciences organized a one-day "Systematic Literature Review (SLR)" workshop for PhD students across dicipline on February 13, 2024. The workshop provided an in-depth insight into the topic in a lucid and engaging manner. The workshop also conducted hands-on tools to conduct SLR.</u></b></p> <p><b><u>The registration link for the workshop is given below:</u></b></p> <p><a href="https://docs.google.com/spreadsheets/d/15wmPKOI3XUdXCm6E-JfiNsAWeMJV1Ym3PS8RYttW_wI/edit?usp=sharing">https://docs.google.com/spreadsheets/d/15wmPKOI3XUdXCm6E-JfiNsAWeMJV1Ym3PS8RYttW_wI/edit?usp=sharing</a></p>	
20	Program Outcome? If any	<b><u>The students got an orienttaion about how to conduct SLR.</u></b>	
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)	<b><u>https://drive.google.com/drive/folders/1t6_6b2-mINxYxHJlc_WOfCGLVAqnNszD</u></b>	

#### **Supporting Documents to be attached with the report:**

1. Copy of participation certificates if issued to the participants
2. Copy of Poster/ Flier/ Brochure of the activity : Attached
3. Copy of the email/notice circulated: Attached
4. List of the participants (Faculty/ Staff/ Students/ External Participants etc.): Attached
5. List of the Winners, if any
6. Copy of Agreement/ MoU in case of collaborative activity
7. At least 5 Geotagged Photographs
8. At least 5 Simple Photographs: Attached

#### **Important Notes:**

1. Soft copy along with all the applicable documents must be sent to [events@lnmiit.ac.in](mailto:events@lnmiit.ac.in)
2. Signed Hard copy along with all the applicable documents must be submitted in IDAAR Cell.

Date of report submission: \_\_\_\_\_

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**Name and Signature of the Coordinator(s)**