

# THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

(Deemed-to-be-University under De-Novo category and Section 3 of UGC Act 1956)

## Event Report Format

S. No.	Particulars	Response
1	Name of the Event/ Activity	RC DRONE
2	Program Type (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Short-Term Course/ Training Session/ Cultural Activity/ Quiz Contest/ Debate/ Competition/ Sports Event/ Social Service Activity/ Awareness Program/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	Competition
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness Program/ Social Service/ Mentoring/ Road Show/ Exhibition/ Fun Activity/ Games/ Cultural Activity/ Disaster Management/ Environmental Awareness/ Others)	Technology
4	Program Level (National/ International/ Departmental/ Institutional/ District/ State)	Institutional
5	Program Category (Institute Lead Activity/ Student Lead Activity)	Student Lead Activity
6	Event Organized for? (Faculty/ Staff/ Students/ Industry Persons/ External Participants/ Open for All)	External Participants and Students
7	Program Starting Date (dd/mm/yyyy)	19/01/2024
8	Program Ending Date (dd/mm/yyyy)	19/01/2024
9	Program Duration (in hours)	4hrs
10	Event Organized by (Name of Department/ Centre/ Club/ Society/ Group)	ASME STUDENT CHAPTER , LNMIIT
11	Name and Contact details of Coordinator(s)	Tushar Agarwal – 9954955765 Mayank Kumar - 8318651607
12	Details of External Partner(s) or Sponsoring Body/ Organization, if any?	No
13	Mode of Conduction (Online/ Offline/ Hybrid)	Offline
14	Venue of the Event	GH Lawn 1



15	<b>Details of Participants</b> (Please attach hard copy of the list of participants)	No. of Internal Students 0 No. of Internal Faculty 0 No. of Internal Staff 0 No. of External Students 16 No. of External Faculty 0 No. of External Staff 0 No. of Industry Persons 0 No. of International Participants 0 <b>Total Participants 16</b>
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16	<b>Details of Invited Speakers/ Experts/ Industry Persons/ Guests</b> (Name, Designation, Organization/ Industry Name)	No									
17	Funding details	<table border="1"> <tr> <td data-bbox="777 936 1117 992">Expenses from the Institute Fund</td> <td data-bbox="1117 936 1380 992">Rs.2950/-</td> </tr> <tr> <td data-bbox="777 992 1117 1081">Grant received from Sponsoring or Partnering Body/ Organization</td> <td data-bbox="1117 992 1380 1081"></td> </tr> <tr> <td data-bbox="777 1081 1117 1137">Grant received from Govt. Bodies</td> <td data-bbox="1117 1081 1380 1137"></td> </tr> <tr> <td data-bbox="777 1137 1117 1164"><b>Total Expenditure</b></td> <td data-bbox="1117 1137 1380 1164"><b>Rs.2950/-</b></td> </tr> </table>	Expenses from the Institute Fund	Rs.2950/-	Grant received from Sponsoring or Partnering Body/ Organization		Grant received from Govt. Bodies		<b>Total Expenditure</b>	<b>Rs.2950/-</b>	
Expenses from the Institute Fund	Rs.2950/-										
Grant received from Sponsoring or Partnering Body/ Organization											
Grant received from Govt. Bodies											
<b>Total Expenditure</b>	<b>Rs.2950/-</b>										

18	Details of the Winners along with Prize details? If any.	<p>1<sup>st</sup> -  Prize money-Rs-12000  Account Owner- AJAY DHAKREY</p> <p>Account no. - 40996339042  Account Branch - NEHRU ENCLAVE AGRA</p> <p>IFSC code - SBIN0017684</p> <p>Bank Account Details</p> <p>2<sup>nd</sup> - NIRBHAI CHAUDHARY</p> <p>Prize Money-Rs-6000</p> <p>Account Owner- NIRBHAI  CHAUDHARY</p> <p>Account Number-34886472870</p> <p>Account Branch- CHINHAT</p> <p>IFS Code- SBIN0012733</p> <p>Bank Account Details</p> <p>3<sup>rd</sup> - RHYTHM KHATTAR  Prize Money-Rs-4000</p> <p>Account Owner- VIKRANT KHATTAR</p> <p>Account Number-00541000218696</p> <p>Account Branch- ASHOK MARG  JAIPUR</p> <p>IFS Code- HDFC0000054</p>
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19	Brief note about the event	Teams participated in this obstacle-based round of RC Drone event. In which participants had to fly their RC drone crossing various obstacles via predefined path making loops, cuts, zigzag and turns in the minimum time possible. Points were allotted to each element with negative marking for ground touch. The team with the highest points would win.
20	Program Outcome? If any	Learned about working of RC Drone. Also got to design various elements and obstacle track. Also learnt basic controls of RC Drone.
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)	<a href="https://drive.google.com/drive/folders/1gKouscjuESU-IJ9OopdZdsmVoRRIHsMN">https://drive.google.com/drive/folders/1gKouscjuESU-IJ9OopdZdsmVoRRIHsMN</a>

**Supporting Documents to be attached with the report:**

1. Copy of participation certificates if issued to the participants
2. Copy of Poster/ Flier/ Brochure of the activity
3. Copy of the email/notice circulated
4. List of the participants (Faculty/ Staff/ Students/ External Participants etc.)
5. List of the Winners, if any
6. Copy of Agreement/ MoU in case of collaborative activity
7. At least 5 Geotagged Photographs
8. At least 5 Simple Photographs

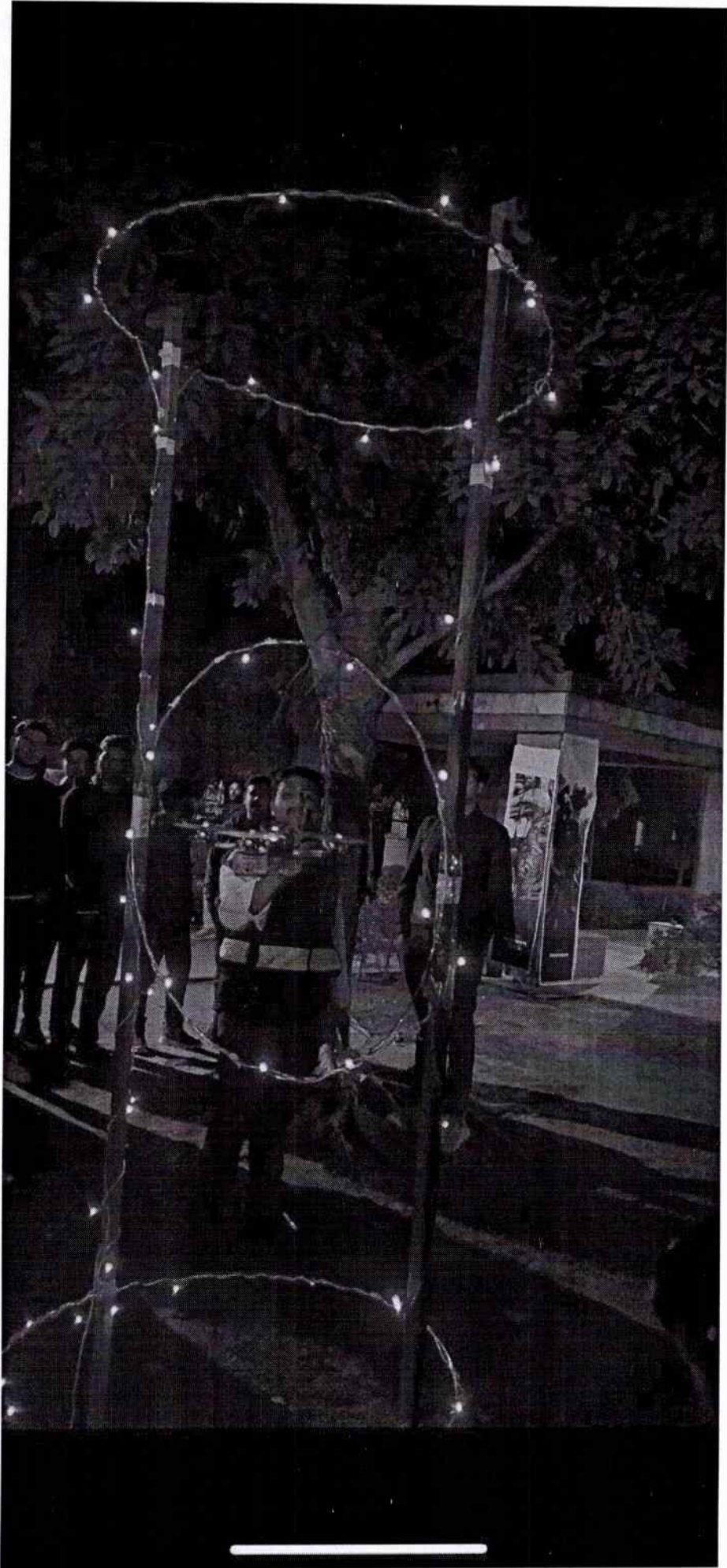
**Important Notes:**

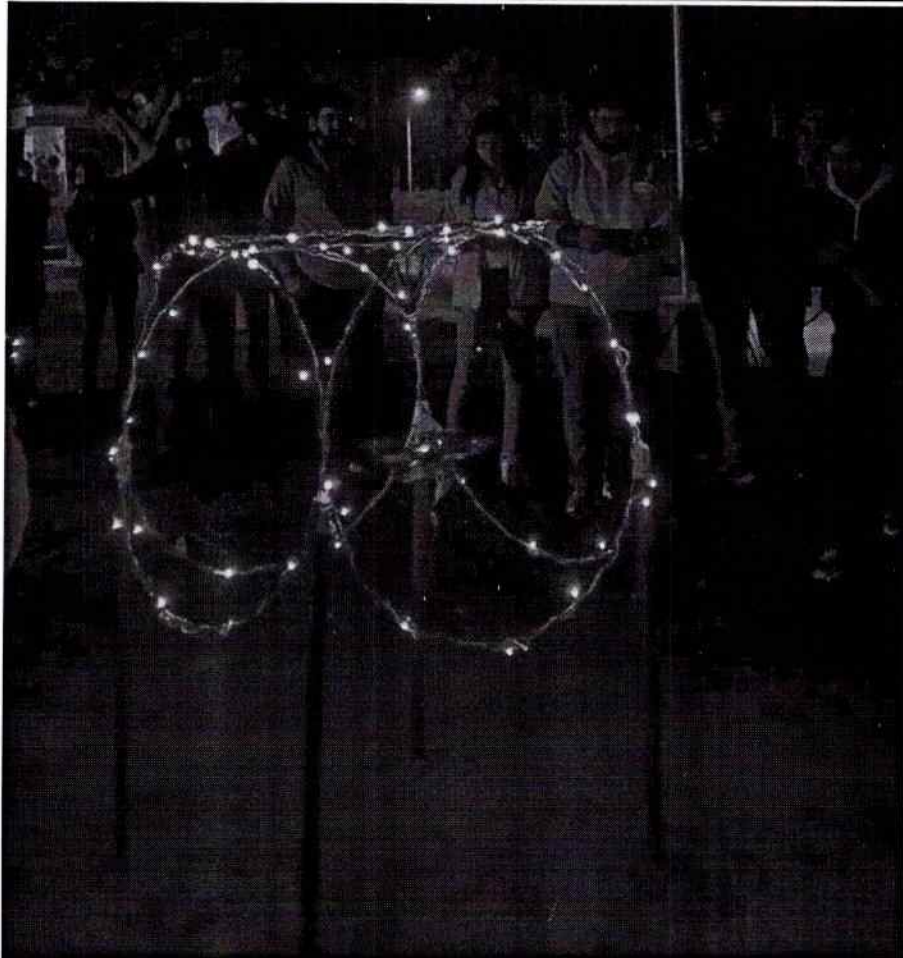
1. Soft copy along with all the applicable documents must be sent to [events@lnmiit.ac.in](mailto:events@lnmiit.ac.in)
2. Signed Hard copy along with all the applicable documents must be submitted in IDAAR Cell.

Date of report submission: 25/02/24

*Jushar Agarwal*

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Name and Signature of the Coordinator(s)

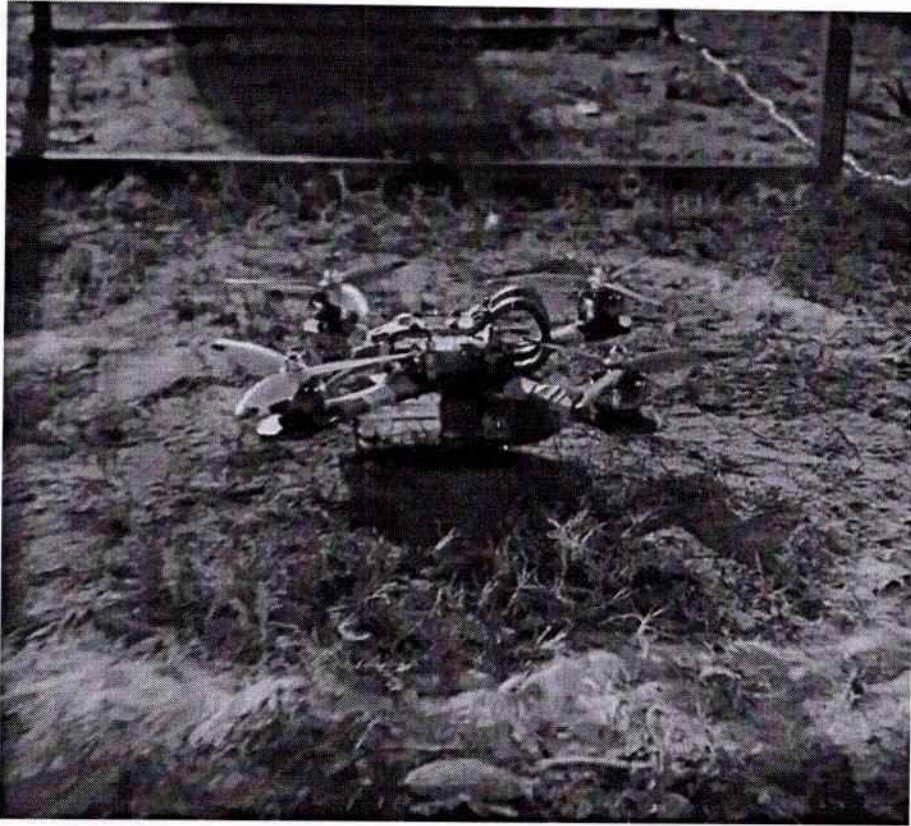


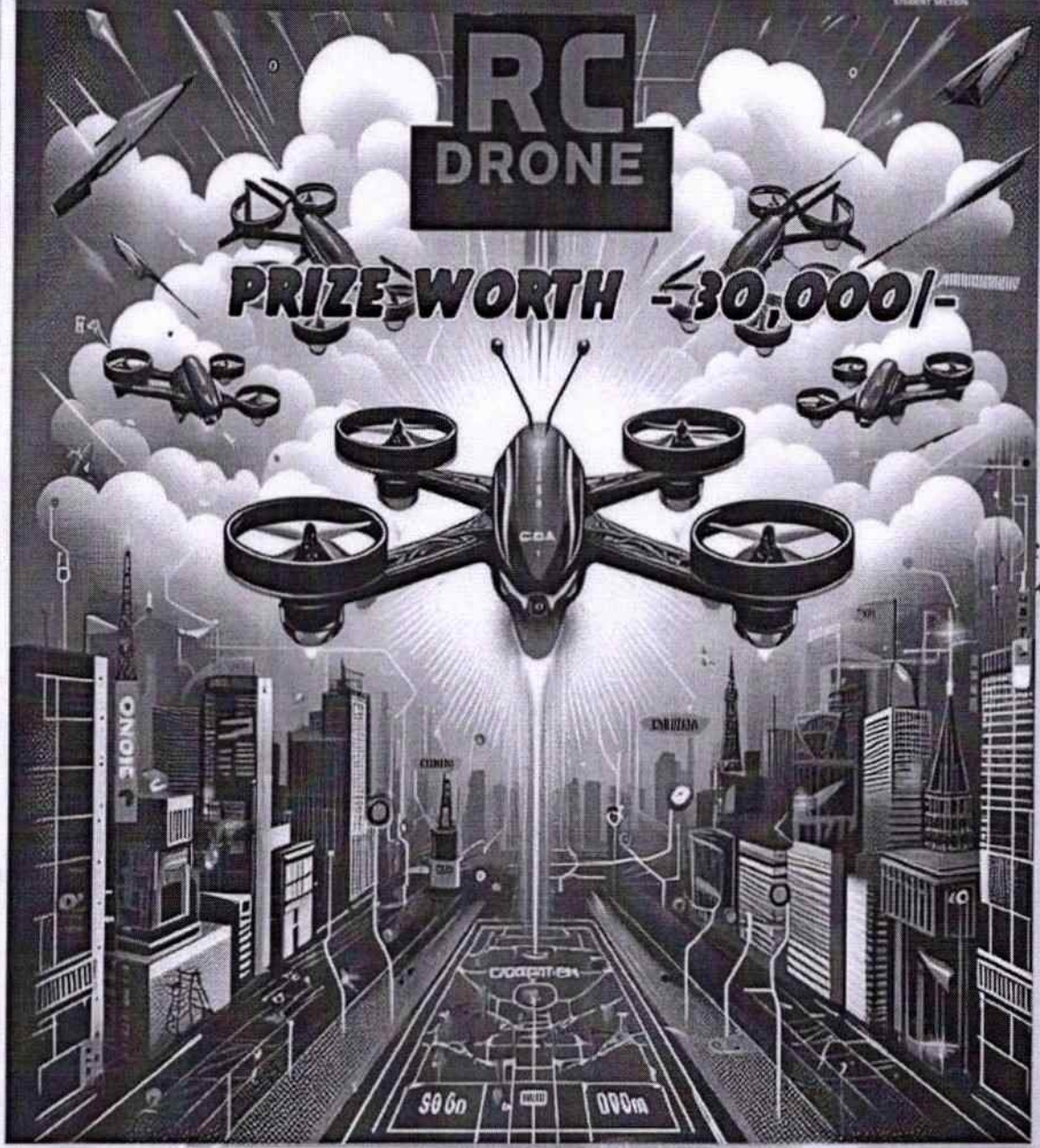












MAYANK 8318651607

TUSHAR AGARWAL 9954955765

<b>Name of Participants</b>
Ajay Dhakrey
Tanmay
Nishant
Dhruv
Vishisht
Karthik
Rhythm Khattar
Shourya
Anurag Raj
Mridu Arora
Dhayrya Gupta
Sridhar
Dishit
Nirbhai Chaudhary
Avnika
Sheriyanshi