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THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

(Deemed-to-be-University under De-Novo category and Section 3 of UGC Act 1956)

Event Report Format

S. No.	Particulars	Response
1	Name of the Event/ Activity	RC PLANE
2	Program Type (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Short-Term Course/ Training Session/ Cultural Activity/ Quiz Contest/ Debate/ Competition/ Sports Event/ Social Service Activity/ Awareness Program/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	Competition
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness Program/ Social Service/ Mentoring/ Road Show/ Exhibition/ Fun Activity/ Games/ Cultural Activity/ Disaster Management/ Environmental Awareness/ Others)	Technology
4	Program Level (National/ International/ Departmental/ Institutional/ District/ State)	Institutional
5	Program Category (Institute Lead Activity/ Student Lead Activity)	Student Lead Activity
6	Event Organized for? (Faculty/ Staff/ Students/ Industry Persons/ External Participants/ Open for All)	External Participants and Students
7	Program Starting Date (dd/mm/yyyy)	19/01/2024
8	Program Ending Date (dd/mm/yyyy)	19/01/2024
9	Program Duration (in hours)	6hrs
10	Event Organized by (Name of Department/ Centre/ Club/ Society/ Group)	ASME STUDENT CHAPTER , LNMIIT
11	Name and Contact details of Coordinator(s)	Mayank – 8318651607 Tushar Agarwal – 9954955765
12	Details of External Partner(s) or Sponsoring Body/ Organization, if any?	No
13	Mode of Conduction (Online/ Offline/ Hybrid)	Offline
14	Venue of the Event	Football Ground

15	Details of Participants (Please attach hard copy of the list of participants)	No. of Internal Students 0 No. of Internal Faculty 0 No. of Internal Staff 0 No. of External Students 15 No. of External Faculty 0 No. of External Staff 0 No. of Industry Persons 0 No. of International Participants 0 Total Participants 15
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16	Details of Invited Speakers/ Experts/ Industry Persons/ Guests (Name, Designation, Organization/ Industry Name)	No									
17	Funding details	<table border="1"> <tr> <td data-bbox="788 936 1129 992">Expenses from the Institute Fund</td> <td data-bbox="1129 936 1396 992">Rs.2800/-</td> </tr> <tr> <td data-bbox="788 992 1129 1077">Grant received from Sponsoring or Partnering Body/ Organization</td> <td data-bbox="1129 992 1396 1077"></td> </tr> <tr> <td data-bbox="788 1077 1129 1133">Grant received from Govt. Bodies</td> <td data-bbox="1129 1077 1396 1133"></td> </tr> <tr> <td data-bbox="788 1133 1129 1167">Total Expenditure</td> <td data-bbox="1129 1133 1396 1167">Rs.2800/-</td> </tr> </table>	Expenses from the Institute Fund	Rs.2800/-	Grant received from Sponsoring or Partnering Body/ Organization		Grant received from Govt. Bodies		Total Expenditure	Rs.2800/-	
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Grant received from Govt. Bodies											
Total Expenditure	Rs.2800/-										

18	Details of the Winners along with Prize details? If any.	<p>1st -</p> <p>Prize money-Rs-7000</p> <p>Account Owner- ANISH SONI</p> <p>Account no. - 41386872068</p> <p>Account Branch - METRO PILLAR , NEW SANGANER ROAD</p> <p>IFSC code - SBIN0031990</p> <p>Bank Account Details</p> <p>2nd -</p> <p>Prize Money-Rs-5000</p> <p>Account Owner- SANSKAR GUJRATI</p> <p>Account Number-923010059667815</p> <p>Account Branch- ASHOK NAGAR VARANASI</p> <p>IFS Code- UTIB0005327</p> <p>Bank Account Details</p> <p>3rd -</p> <p>Prize Money-Rs-3000</p> <p>Account Owner- MR THANGE</p> <p>PRATHAMESH BAPUSAHEB</p> <p>Account Number-006220100039900</p> <p>Account Branch- GHODNADI BRANCH</p> <p>IFS Code- JSBP0000006</p>
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19	Brief note about the event	Students participated in this 3 round RC Plane event. In which participants had to fly there RC Plane. In first and second round they have to perform aerodynamic stunts of different difficulty. In 3rd round they had to glide their plane.
20	Program Outcome? If any	Learned about working of RC Plane. Also got to know that design matters alot in RC Plane
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)	https://drive.google.com/drive/folders/1GvxlUT1bKcMVRXVrweEQ6oMHD05nsEUm7

Supporting Documents to be attached with the report:

1. Copy of participation certificates if issued to the participants
2. Copy of Poster/ Flier/ Brochure of the activity
3. Copy of the email/notice circulated
4. List of the participants (Faculty/ Staff/ Students/ External Participants etc.)
5. List of the Winners, if any
6. Copy of Agreement/ MoU in case of collaborative activity
7. At least 5 Geotagged Photographs
8. At least 5 Simple Photographs

Important Notes:

1. Soft copy along with all the applicable documents must be sent to events@lnmiit.ac.in
2. Signed Hard copy along with all the applicable documents must be submitted in IDAAR Cell.

Date of report submission: 25/02/24

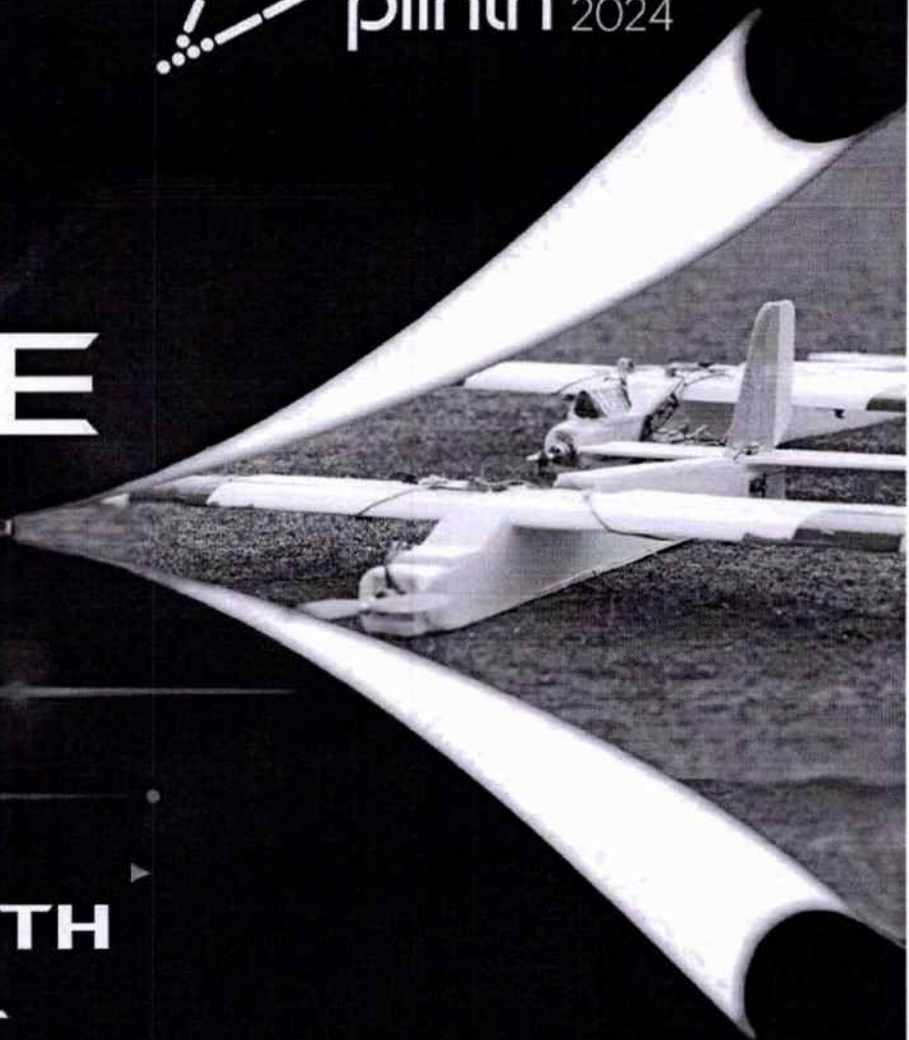
Jushar Agarwal

Name and Signature of the Coordinator(s)



LNMIT JAIPUR
STUDENT SECTION

RC PLANE



PRIZES WORTH
15,000/-

EVENT HEADS

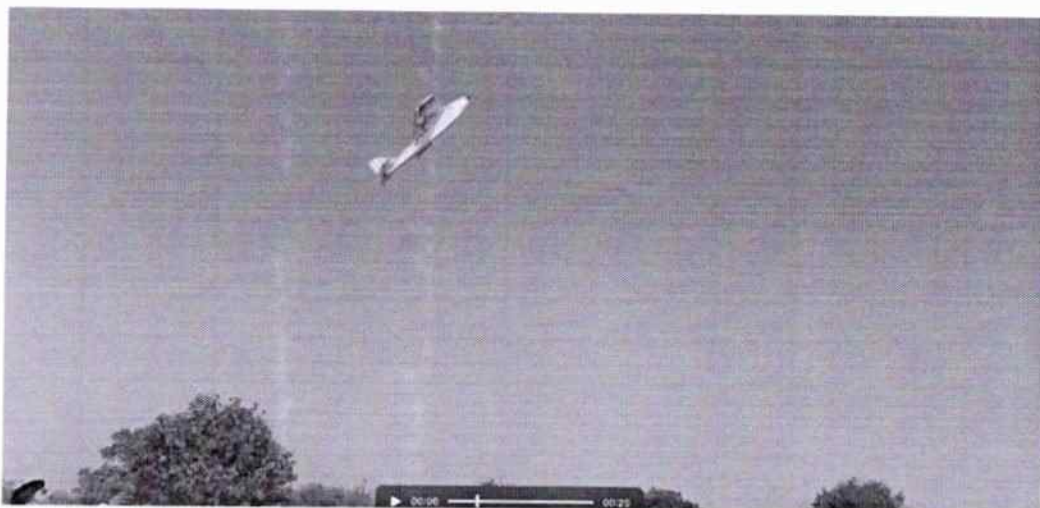
DHRUV CHANDAK
(940559)477)

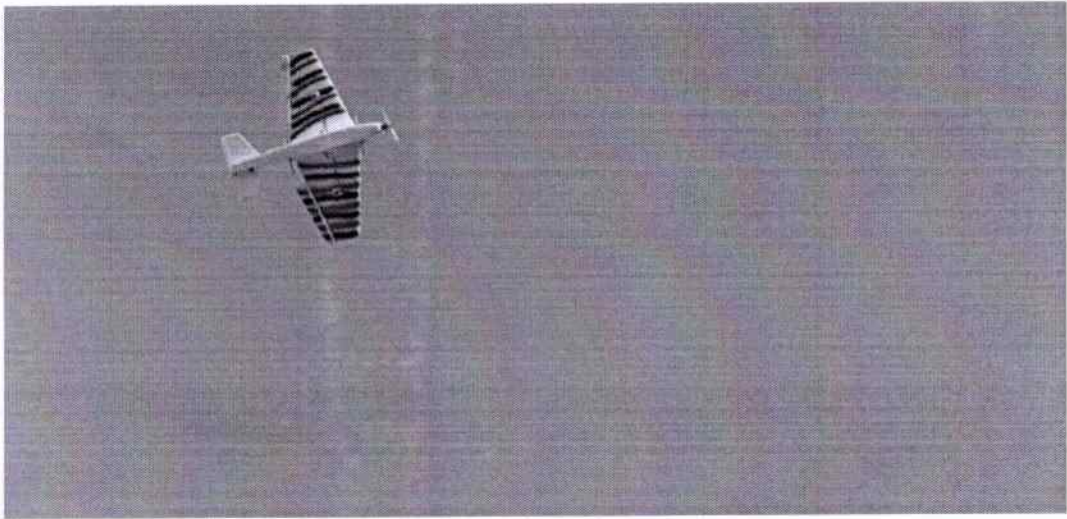
MAYANK
(83)865)607)

ARUNIL JAIN
(9755345705)











Name of Participants
Harshit Parmar
Mukul
Prathamesh Thange
Anish Soni
Aditya
Sumit
Harshit Sharma
Jatin Sharma
Nitin Agarwal
Sahaj Chauhan
Sanskar Gujrati
Garvit Sharma
Bhawuk Arora
Waghulde Om
Raj Krishna