

THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR (Deemed-to-be-University under De-Novo category and Section 3 of UGC Act 1956)

Event Report Format

S. No.	Particulars	Response		
1	Name of the Event/ Activity	Yellow Pages		
2	Program Type (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Activity/ Quiz Contest/ Debate/ Competition/ Sports Event/ Social Service Activity/ Awareness Program/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	Competition		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness Program/ Social Service/ Mentoring/ Road Show/ Exhibition/ Fun Activity/ Games/ Cultural Activity/ Disaster Management/ Environmental Awareness/ Others)	Entrepreneurship		
4	Program Level (National/ International/ Departmental/ Institutional/ District/ State)	Institutional		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	Student Lead Activity		
6	Event Organized for? (Faculty/ Staff/ Students/ Industry Persons/ External Participants/ Open for All)	Students		
7	Program Starting Date (dd/mm/yyyy)	24th November, 2023		
8	Program Ending Date (dd/mm/yyyy)	24th November, 2023		
9	Program Duration (in hours)	6 hours		
10	Event Organized by (Name of Department/ Centre/ Club/ Society/ Group)	Entrepreneurship Cell- LNMIIT		
11	Name and Contact details of Coordinator(s)	Yash Gautam - 9971776764 Harsh Bansal - 7906522657		
12	Details of External Partner(s) or Sponsoring Body/ Organization, if any?	•		
13	Mode of Conduction (Online/ Offline/ Hybrid)	Offline		
14	Venue of the Event	LT		
15	Details of Participants			
	(Please attach hard copy of the list of participants)	No. of Internal Students	60	
		No. of Internal Faculty	0	
		No. of Internal Staff	0	
		No. of External Students	0	
		No. of External Faculty	0	
		No. of External Staff	0	
		No. of Industry Persons	0	
		No. of International Participants	0	
		Total Participants	60	

16	Details of Invited Speakers/ Experts/ Industry Persons/ Guests (Name, Designation, Organization/ Industry Name)	-	
17	Funding details	Eveness from the Institute	- T
		Expenses from the Institute	7250/-
		Grant received from Sponsoring or Partnering Body/ Organization	-
		Grant received from Govt. Bodies	-
		Total Expenditure	7250/-
18	Details of the Winners along with Prize details? If any.	Aashrith and team 1st Prize Winner - 2500/- harsh koringa and team 2nd Prize Winner - 1500/- vaibhay rai and team 3rd Prize Winner - 750/-	
19	Brief note about the event	In the event students collaborated in teams, showcasing their innovative spirit by crafting and presenting a compelling pitch for a product. This challenge served as a platform for participants to demonstrate their sales acumen and entrepreneurial prowess. Through this engaging exercise, students honed their ability to conceptualize, market, and pitch products, fostering a culture of innovation and entrepreneurship within the community.	
20	Program Outcome? If any	Engaged 60 students in collaborative product ideation and pitching. Strengthened pitching and presentation abilities.	
		Cultivated an entrepreneurial mindset and problem-solving skills.	
		Improved communication and teamwork	c among participants.
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)	https://drive.google.com/drive/folders/1i-TSek- qZmBnLTS1b5YC5klrdNiSrdfu?usp=drive_link	

Supporting Documents to be attached with the report:

- 1. Copy of participation certificates if issued to the participants
- 2. Copy of Poster/ Flier/ Brochure of the activity
- 3. Copy of the email/notice circulated
- 4. List of the participants (Faculty/ Staff/ Students/ External Participants etc.)
- 5. List of the Winners, if any
- 6. Copy of Agreement/ MoU in case of collaborative activity
- 7. At least 5 Geotagged Photographs
- 8. At least 5 Simple Photographs

Important Notes:

- 1. Soft copy along with all the applicable documents must be sent to events@lnmiit.ac.in
- Signed Hard copy along with all the applicable documents must be submitted in IDAAR Cell.

Date of report submission: 28-2-24

Name and Signature of the Coordinator(s)

- 1.Saumilya Gupta 23UEC618 BH1
- 2.Naman jain 23UEC581 BH1
- 3.Ishwi Dhanuka 23UCS599 GH
- 4. jayant singhal 23UEC555 BH1
- 5.Umang Jindal 23UCS727 BH1
- 6.Sunay Goyal 23UEC630 BH1
- 7. Pravar Garg 23ucc586 BH1
- 8. Sahil Yadav 23uec 607 BH1
- 9.Sanidhya shankar 22ume033 bh4
- 10. Jayesh Chaudhary 22uec058 BH4
- 11.Dev gupta 22uec038 BH4
- 12.Divyam Talwar 22ucs071 bh4
- 13.Harshit Goyal 22ucs086 BH4
- 14. Ayush Pandey 22ume008
- 15.Mayank rathi 22uec078 BH4
- 16.Divya pratap singh 23uec536 Bh1
- 17. Divyanshu tanwar 23ucs574 BH1
- 18.Meet Prajapati 23UME538 BH1
- 19.Devansh pareek 23ume518 Bh1
- 20. Akshita behl 23ucs530 Gh1
- 21.Himi Vyas 23uec550 GH1

45.Shivam sethiya, BH3,22ucs198 46.Vayam Khandelwal BH4,22UCS226 47.Sakasham Mewada, BH-1, 23ume543 48.Rashika Jain, GH, 23ucc591 49.Mahek Shah, GH, 23ucc568 50.Satyam Shukla, BH1, 23uec616 51.Sameer Porwal, BH1, 23UEC612 52. Shiviansh yadav, BH1,23UEC623 53.Tanmay rawal, BH-1, 23dec511 54. Jimit Thakrar, BH-1, 23UEC557 55.Dhruv Jain, BH-1, 23uec535 56.Pranav Khunt, BH-1,23UCS671 57.Deepanshu Gupta, BH-4,22ucs058 58. Nalin Chandola, Bh1, 23ucc574, 59. Advait Karia, BH1, 23 ucs 520

60.Ishika Gupta,GH,23UCC552





