

THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

(Deemed-to-be-University under De-Novo category and Section 3 of UGC Act 1956)

Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	<u>FMC(Film Making Competition)</u>																		
2	Program Type (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Short-Term Course/ Training Session/ Cultural Activity/ Quiz Contest/ Debate/ Competition/ Sports Event/ Social Service Activity/ Awareness Program/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	<u>Competition</u>																		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness Program/ Social Service/ Mentoring/ Road Show/ Exhibition/ Fun Activity/ Games/ Cultural Activity/ Disaster Management/ Environmental Awareness/ Others)	<u>Skill development</u>																		
4	Program Level (National/ International/ Departmental/ Institutional/ District/ State)	<u>Institutional</u>																		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	<u>Student Lead Activity</u>																		
6	Event Organized for? (Faculty/ Staff/ Students/ Industry Persons/ External Participants/ Open for All)	<u>Students</u>																		
7	Program Starting Date (dd/mm/yyyy)	<u>5/11/23</u>																		
8	Program Ending Date (dd/mm/yyyy)	<u>23/11/23</u>																		
9	Program Duration (in hours)	<u>NA</u>																		
10	Event Organized by (Name of Department/ Centre/ Club/ Society/ Group)	<u>Imagination club</u>																		
11	Name and Contact details of Coordinator(s)	<u>Smit Patel-7232877112</u> <u>Vuuren Mohanty - 9997116303</u> <u>Harshit Aseeja- 9958801588</u> <u>Aditi Agrawal- 7016552604</u>																		
12	Details of External Partner(s) or Sponsoring Body/ Organization, if any?	<u>No</u>																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	<u>Online</u>																		
14	Venue of the Event	<u>Online event</u>																		
15	Details of Participants (Please attach hard copy of the list of participants)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>No. of Internal Students</td> <td style="text-align: center;">34</td> </tr> <tr> <td>No. of Internal Faculty</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of Internal Staff</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of External Students</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of External Faculty</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of External Staff</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of Industry Persons</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of International Participants</td> <td style="text-align: center;">0</td> </tr> <tr> <td>Total Participants</td> <td style="text-align: center;">34</td> </tr> </tbody> </table>	No. of Internal Students	34	No. of Internal Faculty	0	No. of Internal Staff	0	No. of External Students	0	No. of External Faculty	0	No. of External Staff	0	No. of Industry Persons	0	No. of International Participants	0	Total Participants	34
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No. of International Participants	0																			
Total Participants	34																			

16	Details of Invited Speakers/ Experts/ Industry Persons/ Guests (Name, Designation, Organization/ Industry Name)	<u>NA</u>								
17	Funding details	<table border="1"> <tr> <td>Expenses from the Institute Fund</td> <td><u>0</u></td> </tr> <tr> <td>Grant received from Sponsoring or Partnering Body/ Organization</td> <td><u>0</u></td> </tr> <tr> <td>Grant received from Govt. Bodies</td> <td><u>0</u></td> </tr> <tr> <td>Total Expenditure</td> <td><u>0</u></td> </tr> </table>	Expenses from the Institute Fund	<u>0</u>	Grant received from Sponsoring or Partnering Body/ Organization	<u>0</u>	Grant received from Govt. Bodies	<u>0</u>	Total Expenditure	<u>0</u>
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Total Expenditure	<u>0</u>									
18	Details of the Winners along with Prize details? If any.	<u>Team Piggus is winner of this year's FMC. Price money for the winner is- Rs. 2500</u>								
19	Brief note about the event	<u>FMC was the inhouse film making competition of Imagination club where team members were divided into 6 teams with each team having 2 mentors from the senior batch. Members were asked to show their creativity and imagination and present it through the means of their short film.</u>								
20	Program Outcome? If any	<u>NA</u>								
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)	<u>fmc - OneDrive (sharepoint.com)</u>								
22	Supporting Documents	Event poster:								



Supporting Documents to be attached with the report:

1. Copy of participation certificates if issued to the participants
2. Copy of Poster/ Flier/ Brochure of the activity
3. Copy of the email/notice circulated
4. List of the participants (Faculty/ Staff/ Students/ External Participants etc.)
5. List of the Winners, if any
6. Copy of Agreement/ MoU in case of collaborative activity
7. At least 5 Geotagged Photographs
8. At least 5 Simple Photographs

Important Notes:

1. Soft copy along with all the applicable documents must be sent to events@lnmiit.ac.in
2. Signed Hard copy along with all the applicable documents must be submitted in IDAAR Cell.

Date of report submission: 13-3-24

Vuuren Mohanty

Name and Signature of the Coordinator(s)

Winner Team

Team Pigg

1. Shaambhavi Jain(Y21)
2. Vansh Bulchandani(Y21)
3. Karan Singh(Y22)
4. Divya Dashotar(Y22)
5. Guneet Garg(Y22)
6. Dakshesh Prashad(Y22)
7. Akshita Dabkara(Y22)
8. Moosa Hassan(Y22)

Name- Dakshesh Prashad (22UCC031)

Prize Money – Rs.2500

Account Number- 41138306471

भारतीय स्टेट बैंक	Branch: CHAMPASARI Code: 12405 RADHIKA BHAWAN, CHAMPASARI MAI N ROAD Email: sbi.12405@sbi.co.in Phone No.: 2514370 IFSC: SBIN0012405	STATE BANK OF INDIA Buss. Hrs: 10:00:00-16:00:00 MICR: 734002023
Name: Mr. DAKSHESH PRASAD S/D/H/o : DM PRAKASH PRASAD CIF Number : 90997692905 Account No.: 41138306471 A/c Type : REGULAR SAVINGS BANK ACCOUNT Address : S/D: Om Prakash Prasad, BEHIND KANCHANJA NGA ICE FACTORY, KADAMTALA, WARD NO. 46 Champasari Phone No. : Email : daksh26tiku@gmail.com D.O.B.(If Minor):	MOP: SINGLE A/c Opening Dt: 21/07/2022 Nom Reg No: 0000000376398155 Customer's PAN: GWNPP7462J Date of Issue: 21/07/2022 FIRST	 शाखा विधक Branch Manager

s.no	name	roll no
1	Daksesh Prasad	22UCC031
2	Karan Singh	22UCC049
3	Kashvi	22UCC050
4	Aman	22UEC012
5	Navam	22UCS136
6	Aryan	22UCS036
7	Divya Dashotar	22UCS070
8	Suryansh	22UCS214
9	Kavya	22UCC051
10	Mitali	22ECE081
11	Guneet	22UEC044
12	Harsh Jindal	22UCS084
13	Divyansh	22UCC037
14	Jay	22UCC045
15	Moosa	22UME022
16	Siddhant Sharma	22UCS209
17	Rajat	22UCS160
18	Riya	22UEC112
19	Sanidhya	22UEC117
20	Ansul	22UCS025
21	Siddhant Jain	22UEC132
22	Ravindra	22UCS163
23	Saurav	22UCS190
24	Eesan	22UME013
25	Akshita	22UCS013
26	Krishna Manchanda	22UCS111
27	Shreyansh Jain	22UEC130
28	Shravan	22UEC127
29	Ishan Kothari	21UCC123
30	Lokesh Dandwani	21UCS118
31	Himanshi Sharma	21UCC052
32	Vansh Bulchandani	21UCC109
33	Shaambhavi Jain	21UCC092
34	Aayush Mittal	21UEC003