

**THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR**

**Event Report Format**

| S. No.                   | Particulars   | Response   |                          |    |                         |    |                       |  |                          |   |                         |   |
|--------------------------|---|--|--------------------------|----|-------------------------|----|-----------------------|--|--------------------------|---|-------------------------|---|
| 1                        | Name of the Event/ Activity   | Alumni Entrepreneur Talk – Building Deep Tech Startups   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 2                        | Program Category<br>(FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Program/ Competition/ Sports Event/ ISR Activity/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others) | Talk   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 3                        | Theme of the Event<br>(Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness/ Social Service/ Mentoring/ Road Show/ Exhibition/ Others)   | Start-up   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 4                        | Program Level<br>(National/ International/Departmental/ Institutional/ District/ State)   | Institutional  |                          |    |                         |    |                       |  |                          |   |                         |   |
| 5                        | Program Category<br>(Institute Lead Activity/ Student Lead Activity)  | Institute Lead Activity  |                          |    |                         |    |                       |  |                          |   |                         |   |
| 6                        | Organized for?<br>(Faculty/ Staff/ Students/ Industry Persons/ Open for All)  | Students   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 7                        | Program Starting Date (dd/mm/yyyy)  | 30/10/23   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 8                        | Program Ending Date (dd/mm/yyyy)  | 30/10/23   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 9                        | Program Duration (in hours)   | 1 Hour   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 10                       | Event Organized by<br>(Department/ Centre/ Club/ Society/ Group)  | LNMIIT Centre for Entrepreneurship   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 11                       | Name and Contact details of Coordinator(s)  | Dr. Sheenu Jain (Centre Lead)<br>Dr. Nikhil Raj (Centre Co-Lead)   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 12                       | Details of External Partner or Sponsoring Body/ Organization, if any?   |  |                          |    |                         |    |                       |  |                          |   |                         |   |
| 13                       | Mode of Conduction (Online/ Offline/ Hybrid)  | Hybrid   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 14                       | Venue of the Event  | Google Meet & LT 5   |                          |    |                         |    |                       |  |                          |   |                         |   |
| 15                       | Details of Participants   | <table border="1"> <tbody> <tr> <td>No. of Internal Students</td> <td>94</td> </tr> <tr> <td>No. of Internal Faculty</td> <td>04</td> </tr> <tr> <td>No. of Internal Staff</td> <td></td> </tr> <tr> <td>No. of External Students</td> <td>0</td> </tr> <tr> <td>No. of External Faculty</td> <td>0</td> </tr> </tbody> </table> | No. of Internal Students | 94 | No. of Internal Faculty | 04 | No. of Internal Staff |  | No. of External Students | 0 | No. of External Faculty | 0 |
| No. of Internal Students | 94  |  |                          |    |                         |    |                       |  |                          |   |                         |   |
| No. of Internal Faculty  | 04  |  |                          |    |                         |    |                       |  |                          |   |                         |   |
| No. of Internal Staff    |   |  |                          |    |                         |    |                       |  |                          |   |                         |   |
| No. of External Students | 0   |  |                          |    |                         |    |                       |  |                          |   |                         |   |
| No. of External Faculty  | 0   |  |                          |    |                         |    |                       |  |                          |   |                         |   |

|    |  |  |        |
|----|--|--|--------|
|    |  | No. of External Staff  | 0      |
|    |  | No. of Industry Persons  | 1      |
|    |  | No. of International Participants  | 0      |
|    |  | Total Participants   | 98     |
| 16 | Details of Invited Speakers/ Experts/ Industry Persons<br>(Name, Designation, Organization Name)<br><br>Flyer attached |  |        |
| 17 | Funding details  | Expenses from the Institute Fund (Centre Budget)   | Rs 500 |
|    |  | Grant received from Sponsoring or Partnering Body/ Organization  | 0      |
|    |  | Grant received from Govt. Bodies   | 0      |
|    |  | Total Expenditure  | Rs 500 |
| 18 | Details of the Winners along with Prize details? in case of Competition/ Hackathon/ Debate/ Sports event               | NA   |        |
| 19 | Brief note about the event   | <p>Shivani Shah co-founded Samp.ai, a SAS platform that pioneers the creation of 3D Shared Reality for heavy industrial plants. The heart of Samp.ai's value proposition lies in building a data backbone that seamlessly aligns with the real industrial site, solving the day-to-day challenges faced by heavy industries. In collaboration with her co-founder, Laurent, Shivani's personal mission for this venture is to empower heavy industries to become more digital, safe, and environmentally friendly. They actively engage in deep research in fields such as 3D Point Clouds, Graph Mapping, 3D Rendering, and Computational Geometry.</p> <p>She shared the journey of building her company and beyond her entrepreneurial journey, she also talked about how she spends time on variety of other things. She also answered startup related questions of students and mesmerized them with her deep understanding of building deep tech startups.</p> |        |
| 20 | Program Outcome? If any  | To help students understand building deep tech startups and challenges faced during the journey.   |        |

**Important Notes:**

1. Please capture some **geo-tagged** photographs along with **simple photographs**
2. Please provide signed list of participants along with soft copy in excel/ word format

3. Please provide copy of the Certificates, if issued to participants

Soft copies of the report, photographs (both geo-tagged and simple), certificates issued to participants are to be mandatorily sent to [events@lnmiit.ac.in](mailto:events@lnmiit.ac.in)

Signed hard copies of the same are also to be submitted to **IDAAR Cell**

Without submitting the above-mentioned things, Bills will not be processed by the Finance Department.

Date of report submission: 20/11/23

*Shreenu*

*P. K. Singh*

Name and Signature of the Coordinator(s)

(Centre lead  
- LCE)

*(Dr. Nishu N)*  
LCE

Alumni Entrepreneur Talk Creative



Presents

Alumni Entrepreneur  
Talk Series

**Building Deep  
Tech Startups**

Date : **October 30, 2023**  
Time : **5 PM - 6 PM**  
Mode : **Online**

Register Now

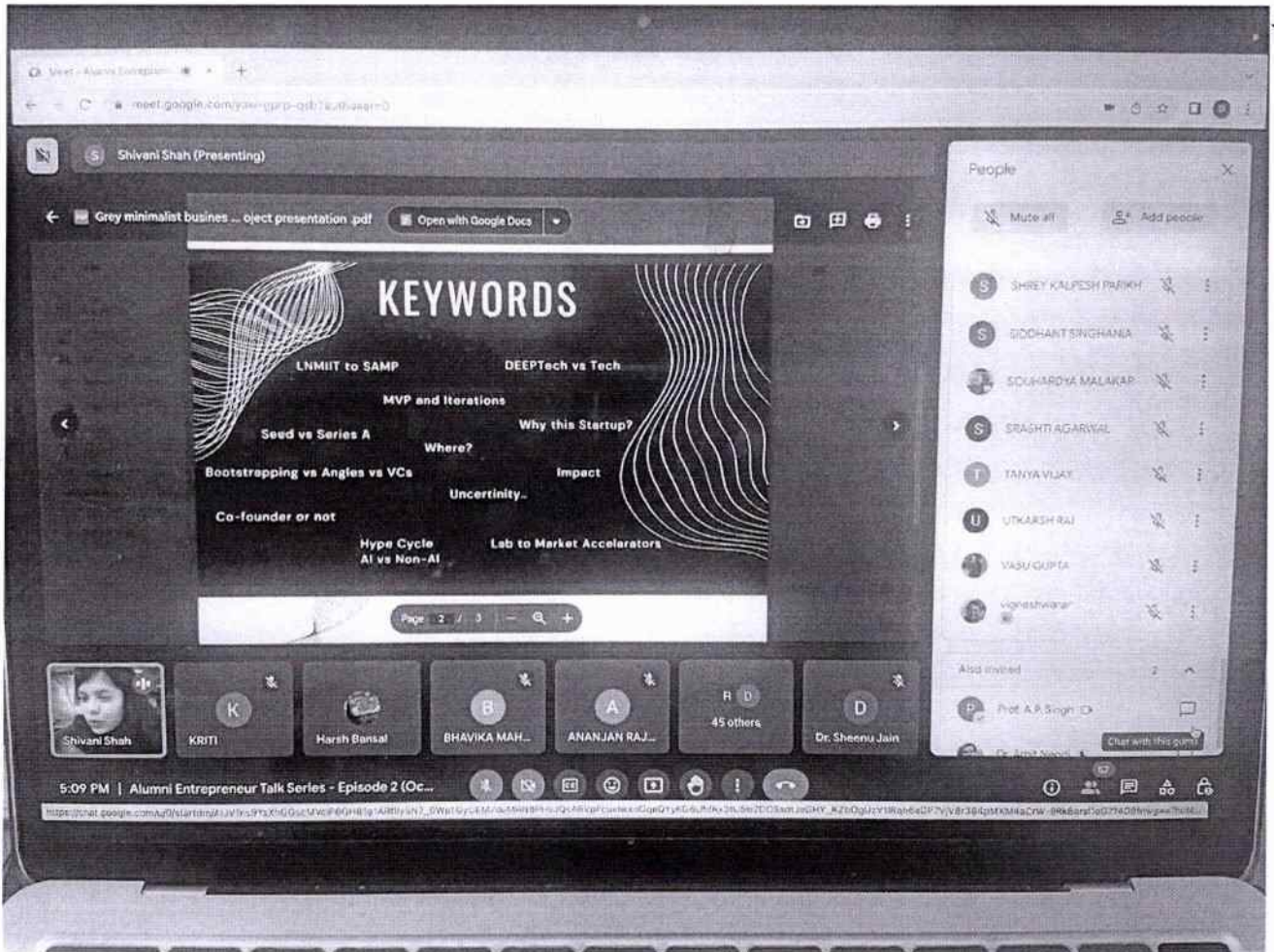


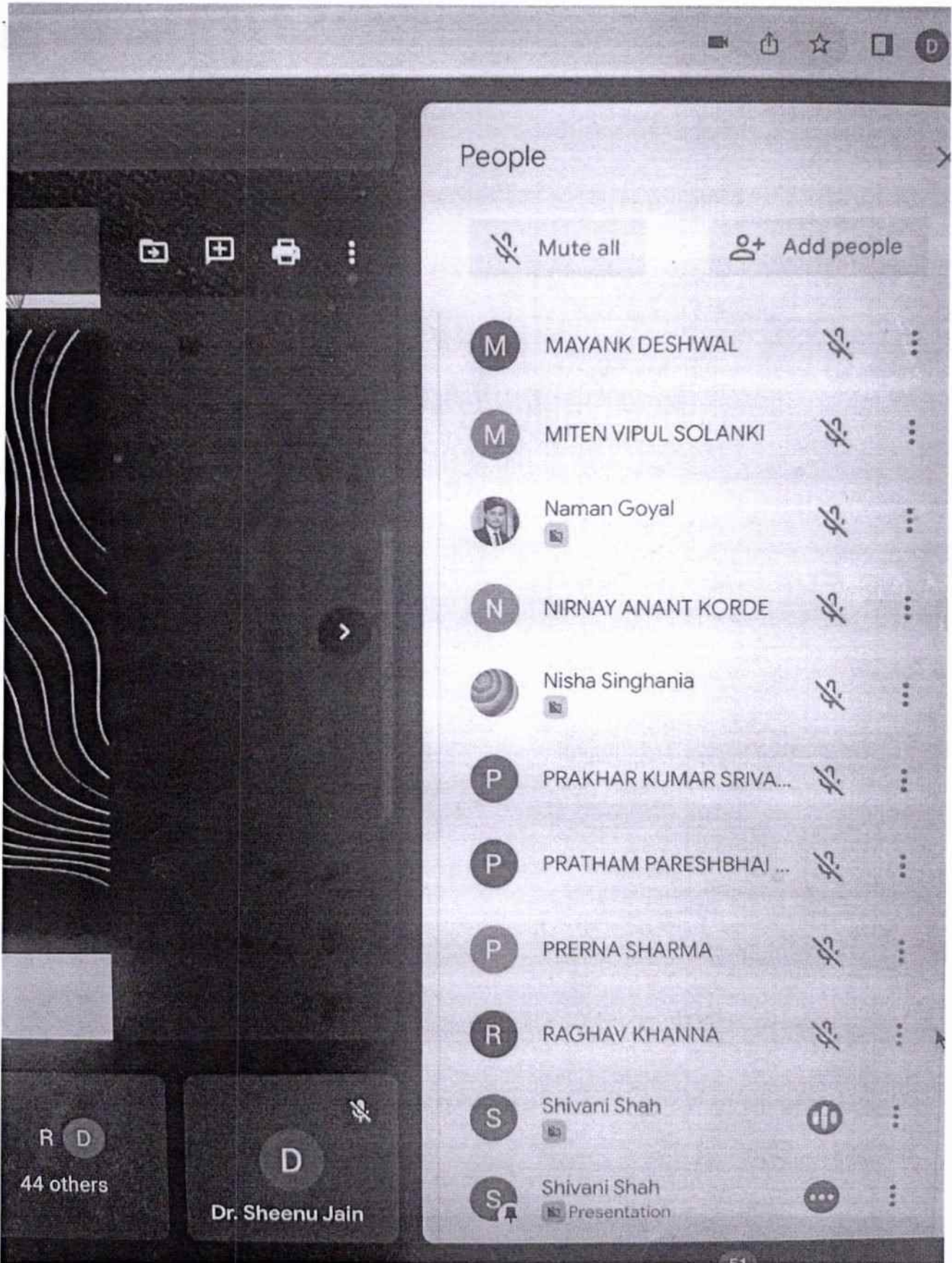
EPISODE 02

**Shivani Shah (Y10)**  
Co-founder & CTO  
Samp.ai

Attendance Sheet

| LNMIT Jaipur<br>Alumni Entrepreneur Talk Series<br>Building Deep Tech Startups<br>October 30, 2023<br>Time: 5 PM - 7 PM<br>Attendance Sheet |                    |             |
|---|--------------------|-------------|
| S.No.   | Name               | Signature   |
| 1   | Shardul P. Chavhan | [Signature] |
| 2   | Rishabh Gupta      | [Signature] |
| 3   | Mitlesh Khurana    | [Signature] |
| 4   | Priyanshu Khurana  | [Signature] |
| 5   | Daksh Patel        | [Signature] |
| 6   | Nikhil Patel       | [Signature] |
| 7   | FEET - ANAN SETHI  | [Signature] |
| 8   | Anshul Patel       | [Signature] |
| 9   | Anshul Patil       | [Signature] |
| 10  | Zaid Babbar        | [Signature] |
| 11  | Hemant Malviya     | [Signature] |
| 12  | Harsh Jain         | [Signature] |
| 13  | Anjan Aggarwal     | [Signature] |
| 14  | Arjun K. Singh     | [Signature] |
| 15  | Vaishika Kishore   | [Signature] |
| 16  | Vaishika Kishore   | [Signature] |
| 17  | Kanishk Singh      | [Signature] |
| 18  | Pranshu Singh      | [Signature] |
| 19  | Amit Singh         | [Signature] |
| 20  | Suryanshu Pandey   | [Signature] |
| 21  | Shubham Garg       | [Signature] |
| 22  | Shubham Garg       | [Signature] |
| 23  | Pranshu Singh      | [Signature] |
| 24  | Pranshu Singh      | [Signature] |
| 25  | Pranshu Singh      | [Signature] |
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| 31  | Pranshu Singh      | [Signature] |
| 32  | Pranshu Singh      | [Signature] |
| 33  | Pranshu Singh      | [Signature] |
| 34  | Pranshu Singh      | [Signature] |
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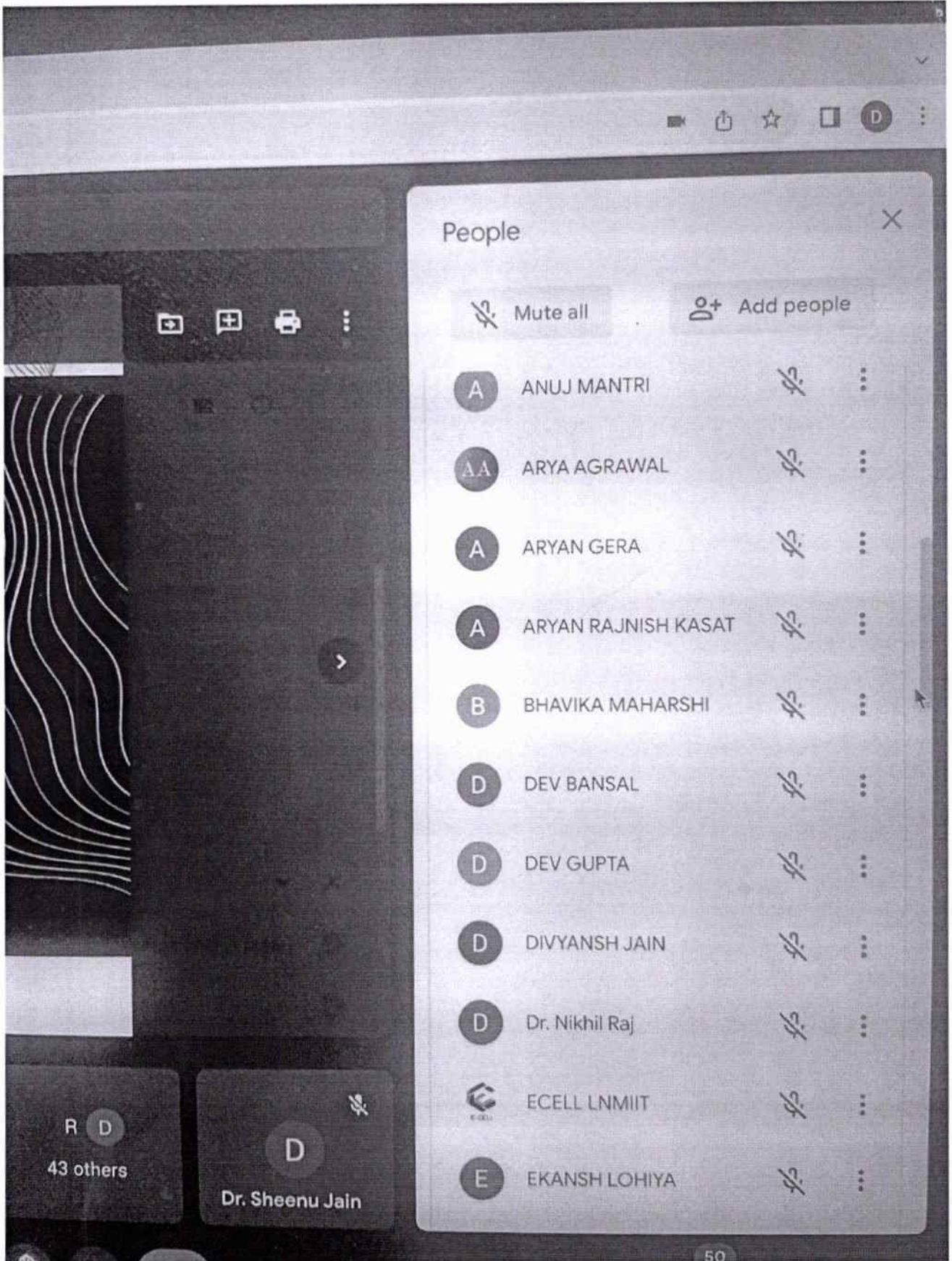




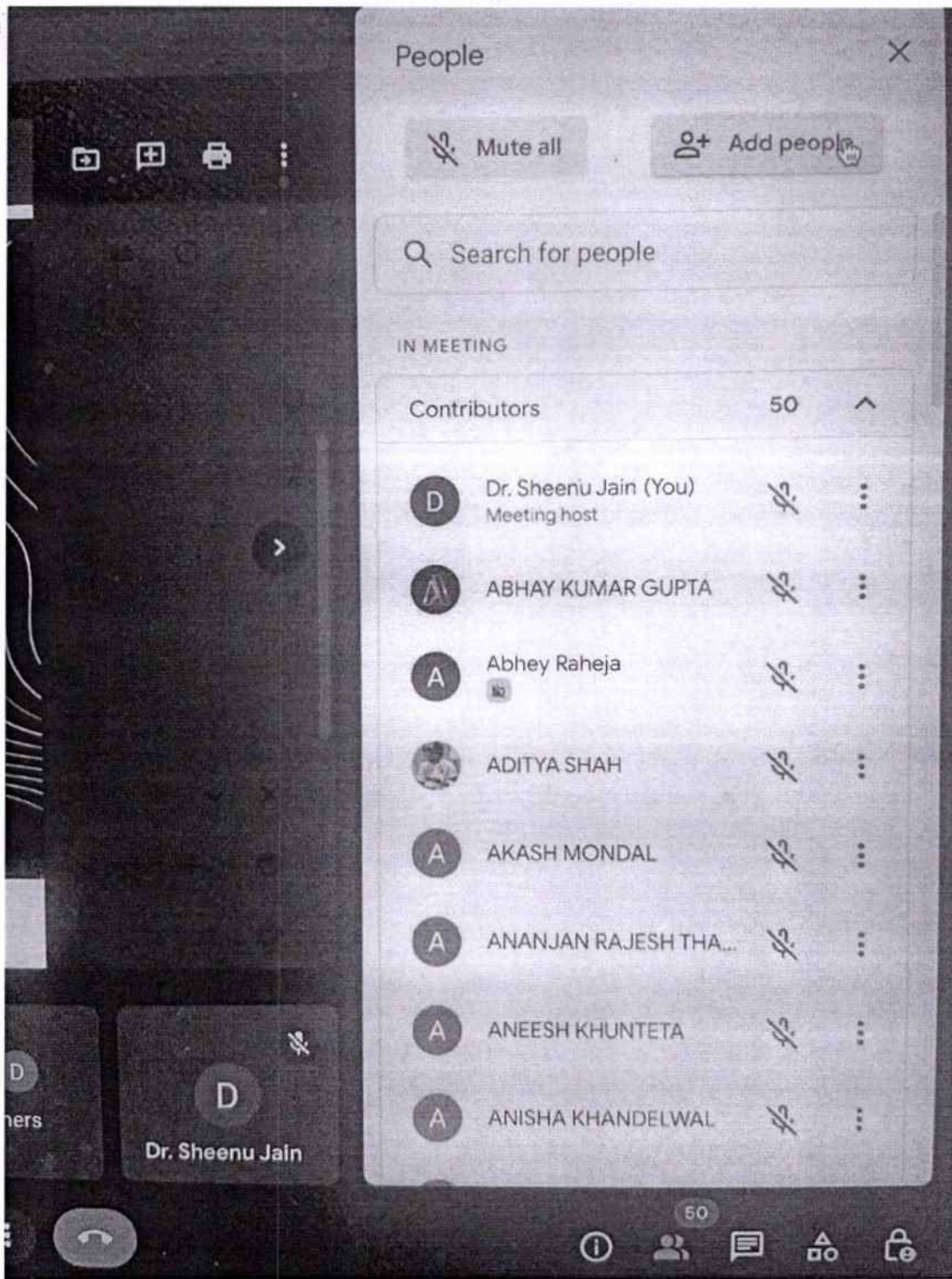
People

Mute all Add people

- M MAYANK DESHWAL
- M MITEN VIPUL SOLANKI
- Naman Goyal
- N NIRNAY ANANT KORDE
- Nisha Singhania
- P PRAKHAR KUMAR SRIVA...
- P PRATHAM PARESHBHAI ...
- P PRERNA SHARMA
- R RAGHAV KHANNA
- S Shivani Shah
- S Shivani Shah Presentation







Photographs

Meet - Alumni Entrepre... x +

meet.google.com/yaw-gprp-csb?authuser=0

Shivani Shah

Harsh Bansal, Naman Goyal, Aadesh Malani, Ananjan Rajesh T., Ansh Pant, 47 others

6:10 PM | Alumni Entrepreneur Talk Series - Episode 2 (Oc...

Shivani Shah (Presenting)

Grey minimalist business object presentation.pdf Open with Google Docs

# KEYWORDS

LNMIIT to SAMP DEEPTech vs Tech

MVP and Iterations

Seed vs Series A Where? Why this Startup?

Bootstrapping vs Angles vs VCs Impact

Co-founder or not Uncertainty..

Hype Cycle AI vs Non-AI Lab to Market Accelerators

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Shivani Shah, KRITI, Harsh Bansal, BHAVIKA MAH..., ANANJAN RAJ..., RAGHAV KHAN..., DIVYANSH JAIN, 44 others, Dr. Shennu Jain

5:12 PM | Alumni Entrepreneur Talk Series - Episode 2 (Oct...

Meet - Alumni Entrepre... x +

meet.google.com/yaw-gprp-qsb7authuser=0

Shivani Shah (Presenting)

Grey minimalist busines... oject presentation .pdf Open with Google Docs

# KEYWORDS

LNMIIT to SAMP DEEPTech vs Tech

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Where?

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Uncertainty..

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JANAK A.JIMERA Harsh Bansal RAGHAV KHAN... Naman Goyal ANANJAN RAJ... AYUSH BANSAL DIVYANSH JAIN 56 others Dr. Sheenu Jain

5:42 PM | Alumni Entrepreneur Talk Series - Episode 2 (Oc...



 **GPS Map Camera**

**Beermalpura at Mukandpura, Rajasthan, India**

WWPF+7JF, Sumel, Beermalpura at Mukandpura, Rajasthan 302027, India

Lat 26.935518°

Long 75.923797°

30/10/23 05:18 PM GMT +05:30





 **GPS Map Camera**

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