

## Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	A workshop on "Virtual Reality" by The "Centre for Robotics and Industrial Automation" (CRIA) and Department of Mechanical-Mechatronics Engineering (MME)																		
2	Program Category <small>(FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Program/ Competition/ Sports Event/ ISR Activity/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)</small>	Workshop																		
3	Theme of the Event <small>(Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness/ Social Service/ Mentoring/ Road Show/ Exhibition/ Others)</small>	Technology																		
4	Program Level <small>(National/ International/Departmental/ Institutional/ District/ State)</small>	Institute level																		
5	Program Category <small>(Institute Lead Activity/ Student Lead Activity)</small>	Institute Lead Activity																		
6	Organized for? <small>(Faculty/ Staff/ Students/ Industry Persons/ Open for All)</small>	Open for all																		
7	Program Starting Date (dd/mm/yyyy)	10.10.2023																		
8	Program Ending Date (dd/mm/yyyy)	10.10.2023																		
9	Program Duration (in hours)	03:30 PM to 05:30 PM ( 02 Hrs.)																		
10	Event Organized by <small>(Department/ Centre/ Club/ Society/ Group)</small>	Department and Centre																		
11	Name and Contact details of Coordinator(s)	Dr. Praveen Kumar Sharma (Assistant Professor) & Acting HoD, MME Dr. Atul Mishra (Assistant Professor) & Lead- CRIA																		
12	Details of External Partner or Sponsoring Body/ Organization, if any?	NA																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	Offline																		
14	Venue of the Event	LT16, RIEP Building, LNMIIT																		
15	Details of Participants <small>(Please attach hard copy of the list of participants)</small>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>No. of Internal Students</td> <td style="text-align: center;">07</td> </tr> <tr> <td>No. of Internal Faculty</td> <td style="text-align: center;">02</td> </tr> <tr> <td>No. of Internal Staff</td> <td style="text-align: center;">06</td> </tr> <tr> <td>No. of External Students</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of External Faculty</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of External Staff</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of Industry Persons</td> <td style="text-align: center;">0</td> </tr> <tr> <td>No. of International Participants</td> <td style="text-align: center;">0</td> </tr> <tr> <td><b>Total Participants</b></td> <td style="text-align: center;"><b>15</b></td> </tr> </tbody> </table>	No. of Internal Students	07	No. of Internal Faculty	02	No. of Internal Staff	06	No. of External Students	0	No. of External Faculty	0	No. of External Staff	0	No. of Industry Persons	0	No. of International Participants	0	<b>Total Participants</b>	<b>15</b>
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<b>Total Participants</b>	<b>15</b>																			

16	Details of Invited Speakers/ Experts/ Industry Persons (Name, Designation, Organization Name)	Mr Ghanshyam, VP Business Development, EnggOnline								
17	Funding details	<table border="1"> <tr> <td>Expenses from the Institute Fund</td> <td><b>Rs. 782/-</b></td> </tr> <tr> <td>Grant received from Sponsoring or Partnering Body/ Organization</td> <td></td> </tr> <tr> <td>Grant received from Govt. Bodies</td> <td></td> </tr> <tr> <td><b>Total Expenditure</b></td> <td><b>Rs. 782/-</b></td> </tr> </table>	Expenses from the Institute Fund	<b>Rs. 782/-</b>	Grant received from Sponsoring or Partnering Body/ Organization		Grant received from Govt. Bodies		<b>Total Expenditure</b>	<b>Rs. 782/-</b>
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<b>Total Expenditure</b>	<b>Rs. 782/-</b>									
18	Details of the Winners along with Prize details? in case of Competition/ Hackathon/ Debate/ Sports event	NA								
19	Brief note about the event	The event was organized at LNMIIT for students, staff and faculty to enhance awareness about cutting-edge technology in the field of Virtual Reality on 10.10.2023 from 3:30 PM to 5:30 PM.								
20	Program Outcome? If any	The participants could learn about the cutting-edge technology in the field of Virtual Reality.								
21	Google Drive Link of Geotagged and Simple Photographs (Please upload photographs on your google drive and share the link here with editing rights)	<a href="https://drive.google.com/open?id=1-ooVdII3KNsHhEWY3QF0-H6OBSySDXF&amp;usp=drive fs">https://drive.google.com/open?id=1-ooVdII3KNsHhEWY3QF0-H6OBSySDXF&amp;usp=drive fs</a>								

#### Important Notes:

1. Please capture some **geo-tagged** photographs along with **simple photographs**
2. Please provide signed list of participants along with soft copy in excel/ word format
3. Please provide copy of the Participation Certificates, if issued to participants

Soft copies of the report, photographs (both geo-tagged and simple), certificates issued to participants are to be mandatorily sent to [events@lnmiit.ac.in](mailto:events@lnmiit.ac.in)

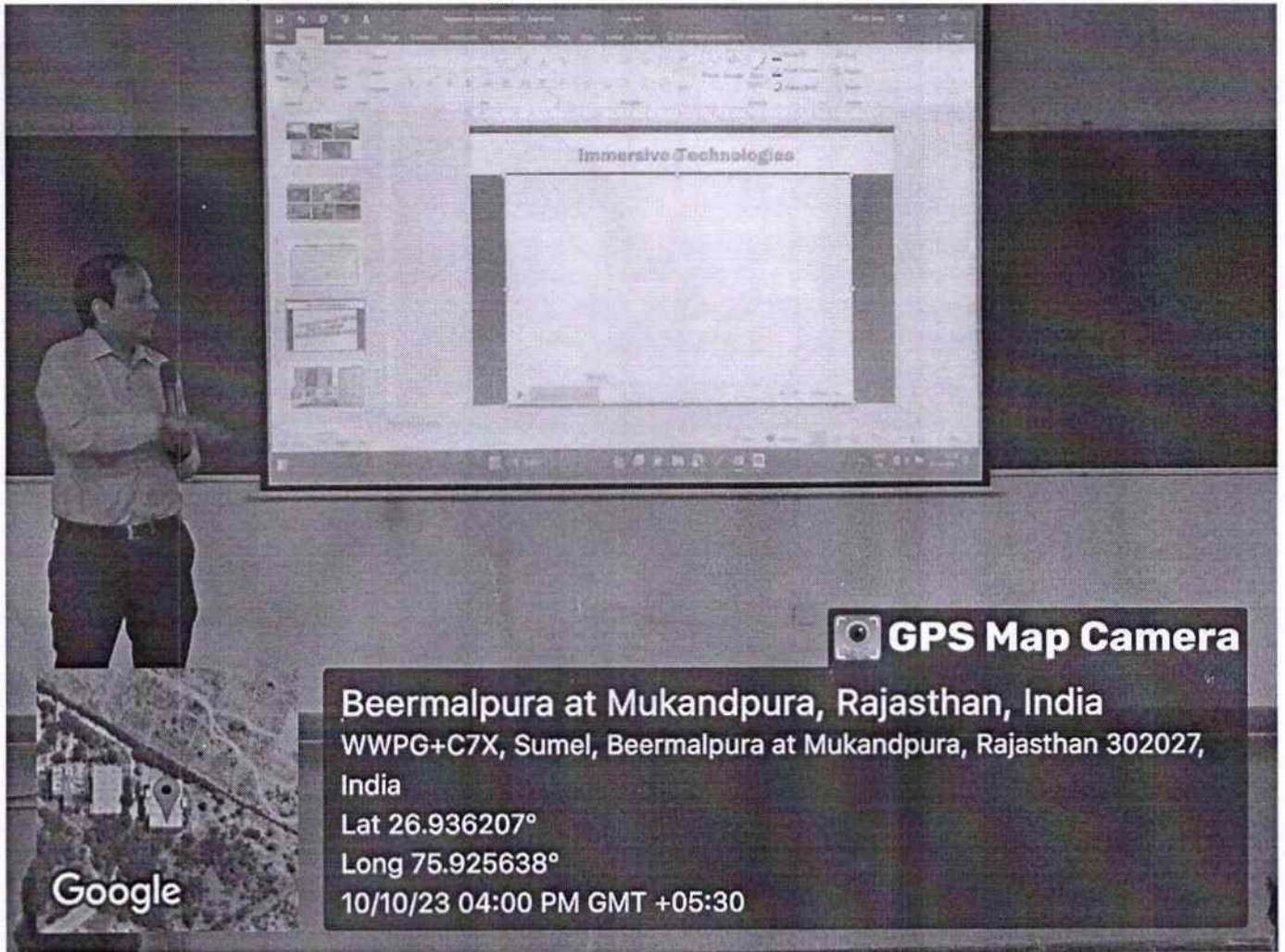
Signed hard copies of the same are also to be submitted to **IDAAR Cell**.

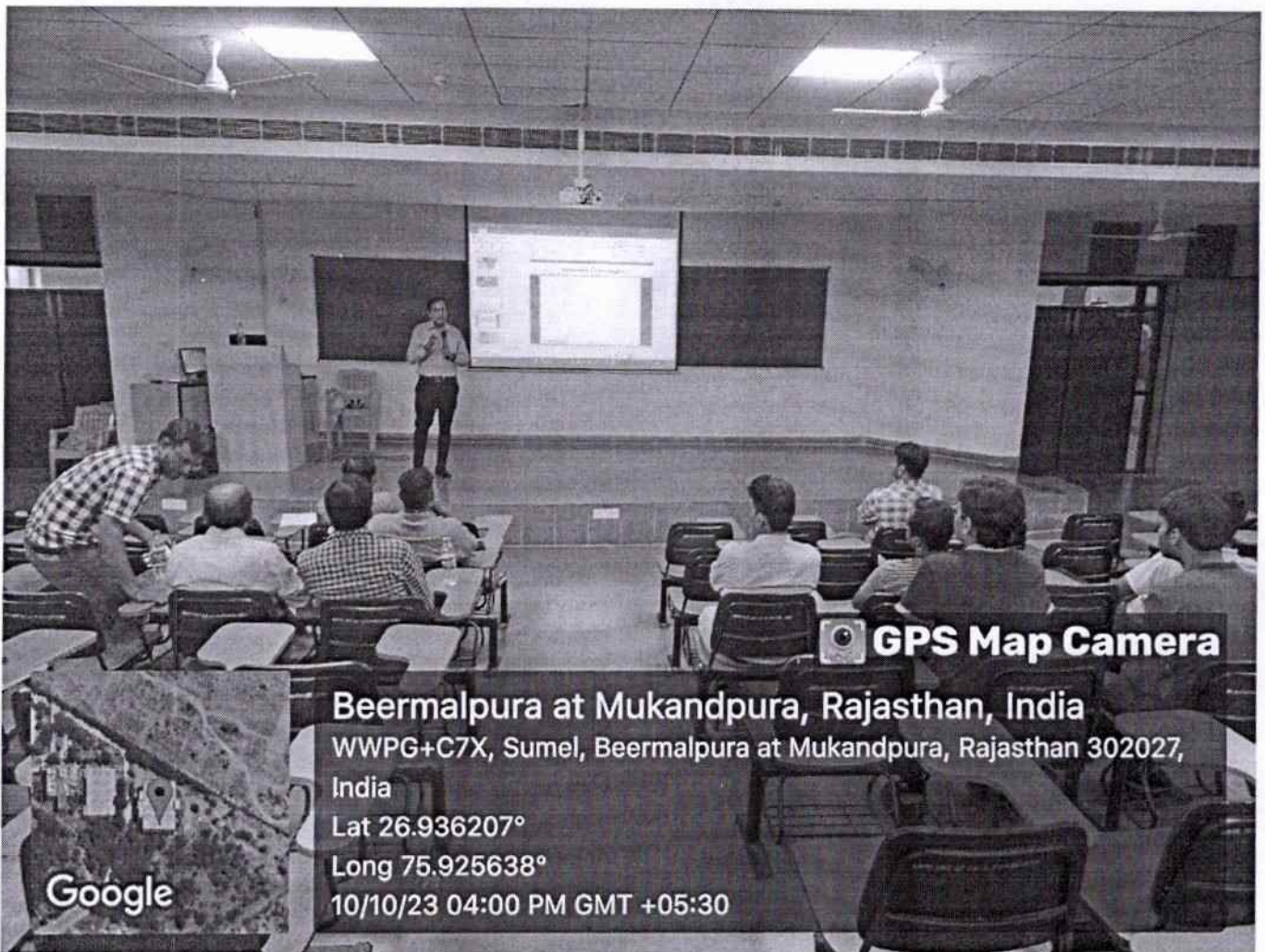
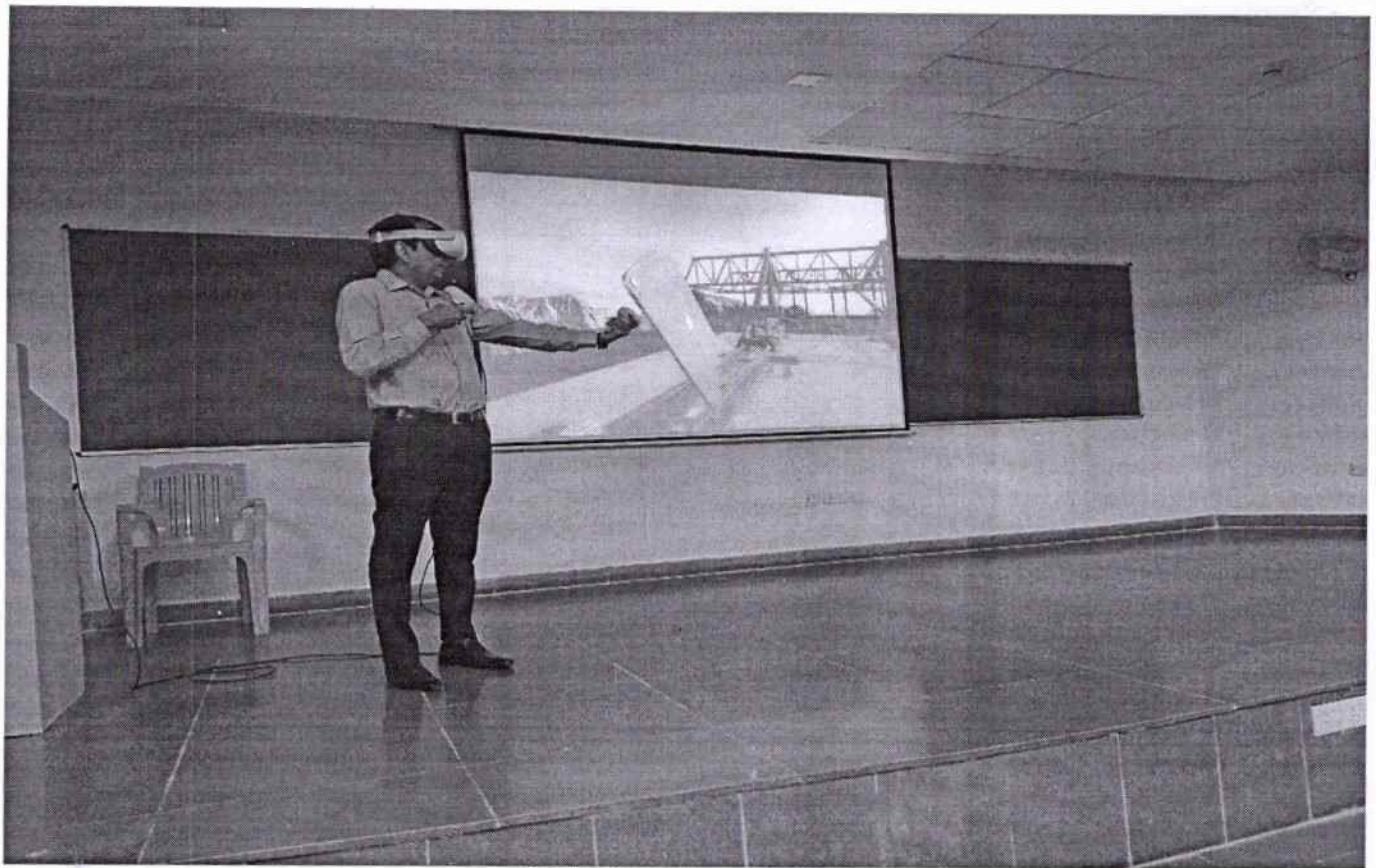
Date of report submission: 13-10-2023

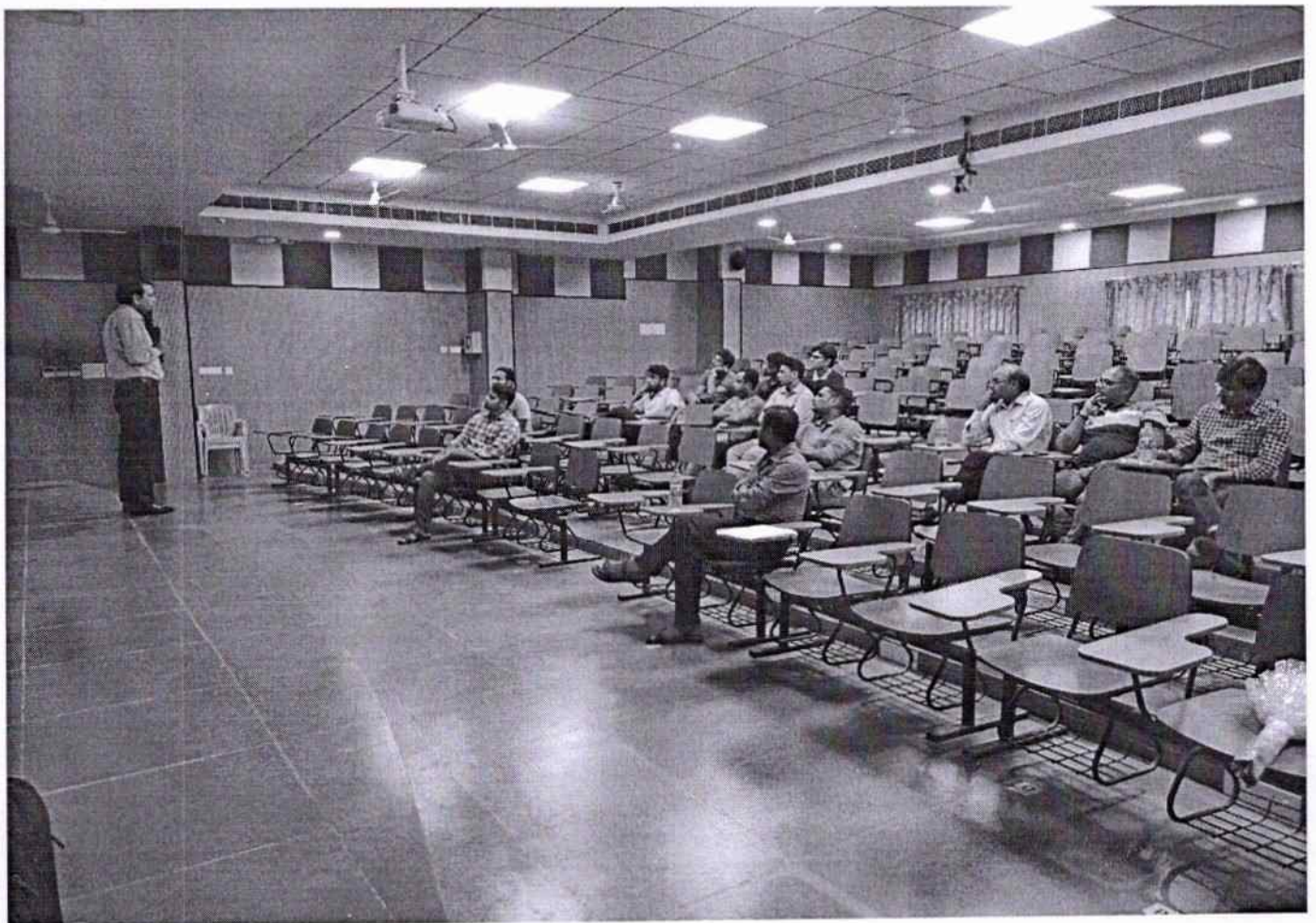
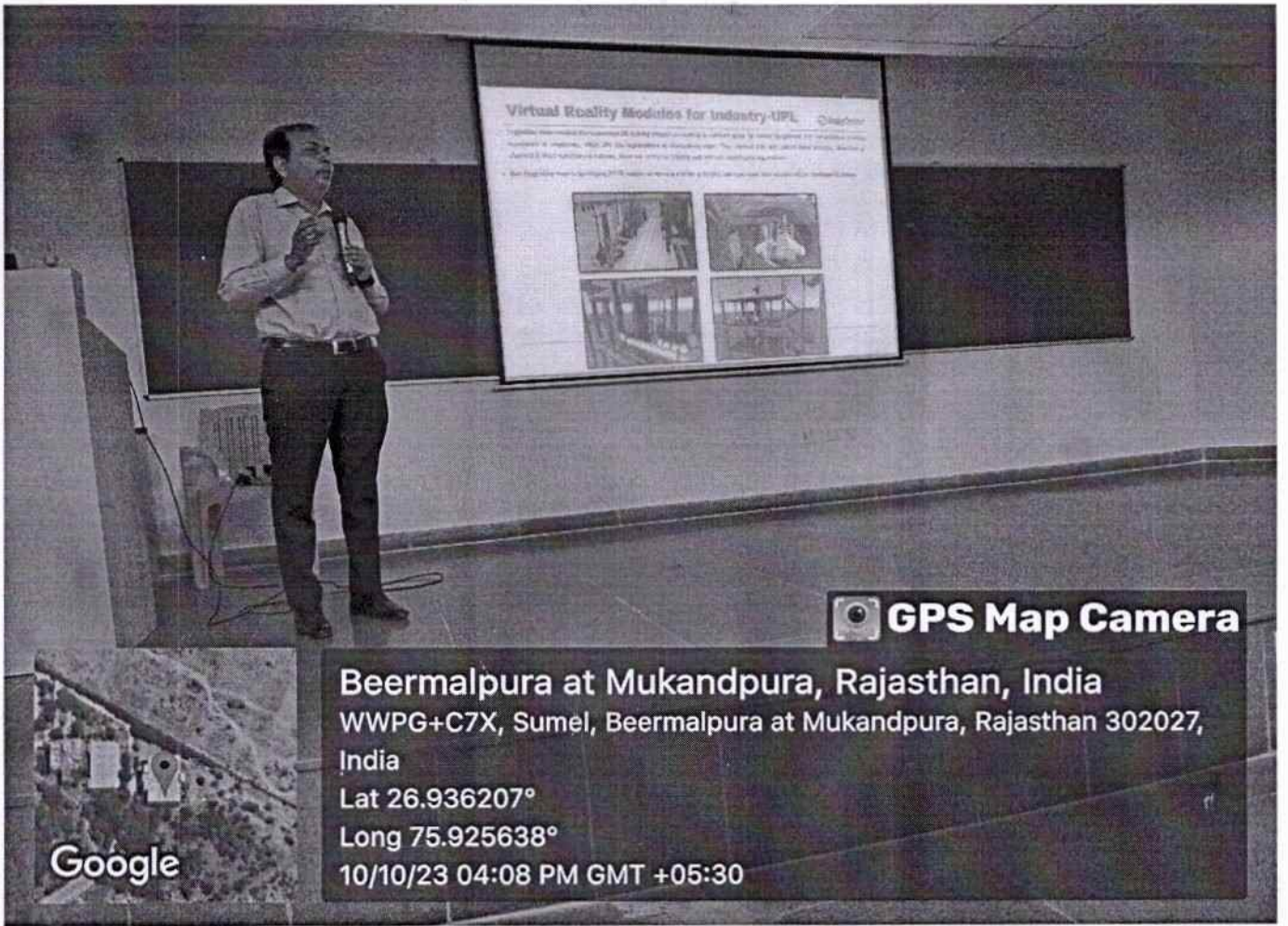
ATUL MISHRA  
Atul Mishra  
13.10.23

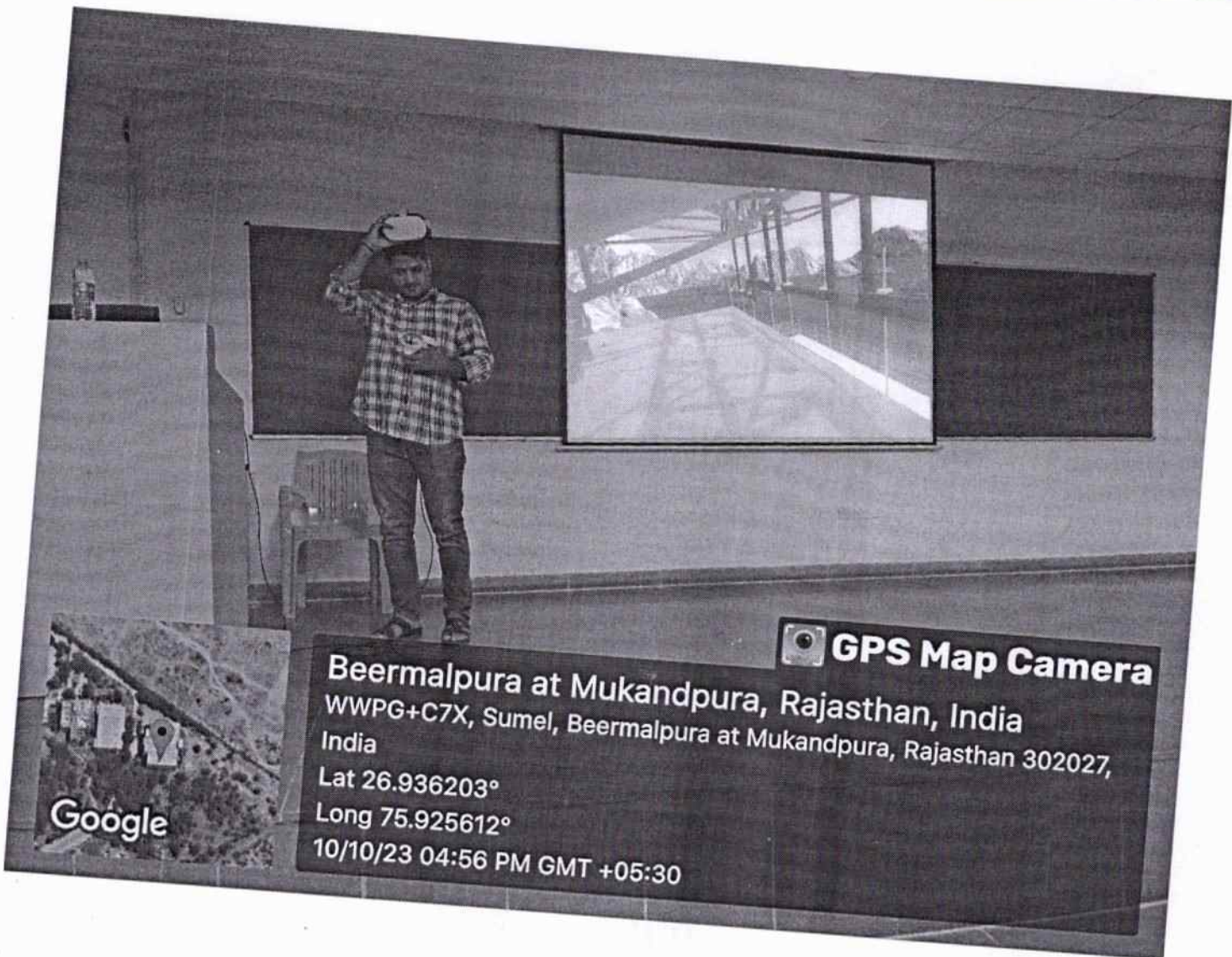
Name and Signature of the Coordinator(s)

**Event Photographs**









 **GPS Map Camera**

**Beerimalpura at Mukandpura, Rajasthan, India**  
WWPG+C7X, Sumel, Beerimalpura at Mukandpura, Rajasthan 302027,  
India  
Lat 26.936203°  
Long 75.925612°  
10/10/23 04:56 PM GMT +05:30

Google

