

# THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

## Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	<b><u>Expert Lecture on Machine Learning</u></b>																		
2	Program Category (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Program/ Competition/ Sports Event/ ISR Activity/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	<b><u>Invited Talk</u></b>																		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness/ Social Service/ Mentoring/ Road Show/ Exhibition/ Others)	<b><u>Technology</u></b>																		
4	Program Level (National/ International/Departmental/ Institutional/ District/ State)	<b><u>Institutional</u></b>																		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	<b><u>Institute Lead Activity</u></b>																		
6	Organized for? (Faculty/ Staff/ Students/ Industry Persons/ Open for All)	<b><u>Faculty / Staff</u></b>																		
7	Program Starting Date (dd/mm/yyyy)	<b><u>24-04-2023</u></b>																		
8	Program Ending Date (dd/mm/yyyy)	<b><u>25-04-2023</u></b>																		
9	Program Duration (in hours)	<b><u>24-04-2023 – One Hour</u></b> <b><u>25-04-2023 – Half Day</u></b>																		
10	Event Organized by (Department/ Centre/ Club/ Society/ Group)	<b><u>Department</u></b>																		
11	Name and Contact details of Coordinator(s)	<b><u>Dr. Bharavi Mishra</u></b>																		
12	Details of External Partner or Sponsoring Body/ Organization, if any?	<b><u>Nil</u></b>																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	<b><u>Offline</u></b>																		
14	Venue of the Event	<b><u>LNMIIT , Jaipur</u></b>																		
15	Details of Participants	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>No. of Internal Students</td> <td style="text-align: center;">35</td> </tr> <tr> <td>No. of Internal Faculty</td> <td style="text-align: center;">10 , 5</td> </tr> <tr> <td>No. of Internal Staff</td> <td style="text-align: center;">-</td> </tr> <tr> <td>No. of External Students</td> <td style="text-align: center;">-</td> </tr> <tr> <td>No. of External Faculty</td> <td style="text-align: center;">-</td> </tr> <tr> <td>No. of External Staff</td> <td style="text-align: center;">-</td> </tr> <tr> <td>No. of Industry Persons</td> <td style="text-align: center;">-</td> </tr> <tr> <td>No. of International Participants</td> <td style="text-align: center;">-</td> </tr> <tr> <td><b>Total Participants</b></td> <td style="text-align: center;"><b>50</b></td> </tr> </tbody> </table>	No. of Internal Students	35	No. of Internal Faculty	10 , 5	No. of Internal Staff	-	No. of External Students	-	No. of External Faculty	-	No. of External Staff	-	No. of Industry Persons	-	No. of International Participants	-	<b>Total Participants</b>	<b>50</b>
No. of Internal Students	35																			
No. of Internal Faculty	10 , 5																			
No. of Internal Staff	-																			
No. of External Students	-																			
No. of External Faculty	-																			
No. of External Staff	-																			
No. of Industry Persons	-																			
No. of International Participants	-																			
<b>Total Participants</b>	<b>50</b>																			
16	Details of Invited Speakers/ Experts/ Industry Persons (Name, Designation, Organization Name)	<b><u>Name – Prof. Arun K Pujari</u></b> <b><u>Designation – Professor</u></b>																		

		<b>Organization Name – Mahindra University Hyderabad</b>	
17	Funding details	Expenses from the Institute Fund	<b><u>36013</u></b>
		Grant received from Sponsoring or Partnering Body/ Organization	=
		Grant received from Govt. Bodies	=
		<b>Total Expenditure</b>	<b><u>36013</u></b>
18	Details of the Winners along with Prize details? in case of Competition/ Hackathon/ Debate/ Sports event		=
19	Brief note about the event		=
20	Program Outcome? If any		=

**Important Notes:**

1. Please capture some **geo-tagged** photographs along with **simple photographs**
2. Please provide signed list of participants along with soft copy in excel/ word format
3. Please provide copy of the Participation Certificates, if issued to participants

**Soft copies of the report, photographs (both geo-tagged and simple), certificates issued to participants are to be mandatorily sent to [events@lnmiit.ac.in](mailto:events@lnmiit.ac.in)**

**Signed hard copies of the same are also to be submitted to IDAAR Cell.**

**Date of report submission:** \_\_\_\_\_

\_\_\_\_\_  
**Name and Signature of the Coordinator(s)**