THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

EVENT REPORT

1	Name/ Title of the Event	Spaghetti Marshmallow Competition
2	Program Type	Others (Plinth Competition)
_	(FDP/EDP/UHV-FDP/Conference/	omors (1 min compension)
	Workshop/ Webinar/ Seminar/ Invited Talk/	
	Distinguished Lecture/ Induction Program/	
	Orientation Program/ GIAN Course/	
	Short-Term Course/ Training Session/ Others)	
3	Level	National
	(National/ International/ State Level/ Institute	Tuttoliai
	Level/ Department Level/ Others)	
4	Theme of the Event	Bridge event
'	(Research Methodology/ Intellectual Property	21.080 0.000
	Rights/ Entrepreneurship/ Skill Development/	
	Stress Management/ Motivational/ Gender	
	Sensitization/ Women Empowerment/ Others)	
5	Starting Date (From) dd/mm/yyyy	27/01/2023
6	End Date (To) dd/mm/yyyy	28/01/2023
7	Total No. of Hours	Whole day
8	Name of Organizing Department/ Centre/ Club	ASME LNMIIT
9	Name of Coordinator(s) with Contact Details	Achint Patnayak, +91-6350105809
10	Name of Partner or Sponsoring Body, if any	No
11	Mode of Conduction (Online/ Offline/ Hybrid)	Offline
12	Event organized for	Students
12	(Students/ Faculty/ Staff/ Industry Persons/ All)	Students
13	Details of the Invited Speakers/ Experts/	NA
13	Resource Persons	11/1
	(Name, Designation, Organization Name)	
14	No. of External Participants, if any	26 teams
17	(Faculty/ Student/ Staff/ Industry Persons)	20 touris
15	About the Event (Please attach brief report)	Different Teams designed and built a tower using
	· - ,	spaghetti which were held together with the help of
		marshmallow, thereafter all the towers were tested by
		applying vibrations and accordingly the result was
		declared.
16	Grant received from Sponsoring Body, if any	NA
	(Amount in Rs.)	
17	Expenses from the Institute Fund	Rs. 10000
	(Amount in Rs.)	
18	Geo-tagged photographs and simple	https://drive.google.com/drive/folders/1rcviwi-fQCvbjm
	photographs are to be attached	Oauk4IRM rwL4v2q8L?usp=share link
19	Programme Outcome: if any	
		NA

Note: Soft copy of the report along with photographs is also to be sent on <u>events</u>.

Date of report submission:	23/03/2023
Date of report submission:	<i>23/03/2023</i>

Achint Patnayak

Name and Signature of the Coordinator(s)



List of teams

Aruj Bansal	
Namya jaiswal	
Jaimin Mevada	
Kishan Patel	
Ashray Tiwari	
Khushi Mittal	
Kunal Sharma	
Nikhil Kumar	
Radhika Garg	
Tanishk Gupta	21ume053
Arjun gupta	21UME011.
Vanshita Gupta	21ucc110.
Shravan Kumar patel	22uec127.
Arihant	
Swastik gour	21uec133
Ankit Sharma	21uec024.
Sanyam Lamba	22ucs184.

ıme029.
ıcs116
ıcs091.
ıme042.
ucc064.
uec072.
ucc001.
ucs121.
ıme022.
ucs005.
JCC062.
ıme024.
ıme018.
ıme064.
ıme027.
ıme022.
uec111.
uec049.
uec080.
ıme006
ıme038.
ıcs020.