

THE LNM INSTITUTE OF INFORMATION TECHNOLOGY, JAIPUR

Event Report Format

S. No.	Particulars	Response																		
1	Name of the Event/ Activity	Advance Excel Training																		
2	Program Category (FDP/ EDP/ UHV-FDP/ Conference/ Workshop/ Webinar/ Seminar/ Invited Talk/ Distinguished Lecture/ Induction Program/ Orientation Program/ Hackathon/ GIAN Course/ Sort-Term Course/ Training Session/ Cultural Program/ Competition/ Sports Event/ ISR Activity/ Charity Program/ Swachhta Program/ Healthcare Activity/ Others)	Training Session																		
3	Theme of the Event (Technology/ Innovation/ Research Methodology/ IPR/ Start-up/ Entrepreneurship/ Skill Development/ Stress Management/ Motivation/ Gender Sensitization/ Women Empowerment/ Career Development/ Leadership/ Awareness/ Social Service/ Mentoring/ Road Show/ Exhibition/ Others)	Skill Development																		
4	Program Level (National/ International/Departmental/ Institutional/ District/ State)	Departmental																		
5	Program Category (Institute Lead Activity/ Student Lead Activity)	Institute Lead Activity																		
6	Organized for? (Faculty/ Staff/ Students/ Industry Persons/ Open for All)	Staff/Ph.D Students																		
7	Program Starting Date (dd/mm/yyyy)	27.02.2023																		
8	Program Ending Date (dd/mm/yyyy)	01.03.2023																		
9	Program Duration (in hours)	08 Hr Per, Three Days																		
10	Event Organized by (Department/ Centre/ Club/ Society/ Group)	MME, Department																		
11	Name and Contact details of Coordinator(s)	Dr. Mohit Makkar, (HOD MME) Mr. Udayveer Singh (Jr. Tech. Supt.)																		
12	Details of External Partner or Sponsoring Body/ Organization, if any?	Nil																		
13	Mode of Conduction (Online/ Offline/ Hybrid)	Offline																		
14	Venue of the Event	CAD Lab																		
15	Details of Participants	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 80%;">No. of Internal Students</td> <td style="text-align: center;">5</td> </tr> <tr> <td>No. of Internal Faculty</td> <td></td> </tr> <tr> <td>No. of Internal Staff</td> <td style="text-align: center;">7</td> </tr> <tr> <td>No. of External Students</td> <td></td> </tr> <tr> <td>No. of External Faculty</td> <td></td> </tr> <tr> <td>No. of External Staff</td> <td></td> </tr> <tr> <td>No. of Industry Persons</td> <td></td> </tr> <tr> <td>No. of International Participants</td> <td></td> </tr> <tr> <td>Total Participants</td> <td style="text-align: center;">12</td> </tr> </tbody> </table>	No. of Internal Students	5	No. of Internal Faculty		No. of Internal Staff	7	No. of External Students		No. of External Faculty		No. of External Staff		No. of Industry Persons		No. of International Participants		Total Participants	12
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No. of International Participants																				
Total Participants	12																			

16	Details of Invited Speakers/ Experts/ Industry Persons (Name, Designation, Organization Name)									
17	Funding details	<table border="1"> <tr> <td>Expenses from the Institute Fund</td> <td>6000/-</td> </tr> <tr> <td>Grant received from Sponsoring or Partnering Body/ Organization</td> <td></td> </tr> <tr> <td>Grant received from Govt. Bodies</td> <td></td> </tr> <tr> <td>Total Expenditure</td> <td>6000/-</td> </tr> </table>	Expenses from the Institute Fund	6000/-	Grant received from Sponsoring or Partnering Body/ Organization		Grant received from Govt. Bodies		Total Expenditure	6000/-
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Grant received from Sponsoring or Partnering Body/ Organization										
Grant received from Govt. Bodies										
Total Expenditure	6000/-									
18	Details of the Winners along with Prize details? in case of Competition/ Hackathon/ Debate/ Sports event	Nil								
19	Brief note about the event	Advance Excel Training Completed Successfully								
20	Program Outcome? If any	NA								

Important Notes:

1. Please capture some **geo-tagged** photographs along with **simple photographs**
2. Please provide signed list of participants along with soft copy in excel/ word format
3. Please provide copy of the Certificates, if issued to participants

Soft copies of the report, photographs (both geo-tagged and simple), certificates issued to participants are to be mandatorily sent to events@lnmiit.ac.in

Signed hard copies of the same are also to be submitted to **IDAAR Cell**

Without submitting the above-mentioned things, Bills will not be processed by the Finance Department.

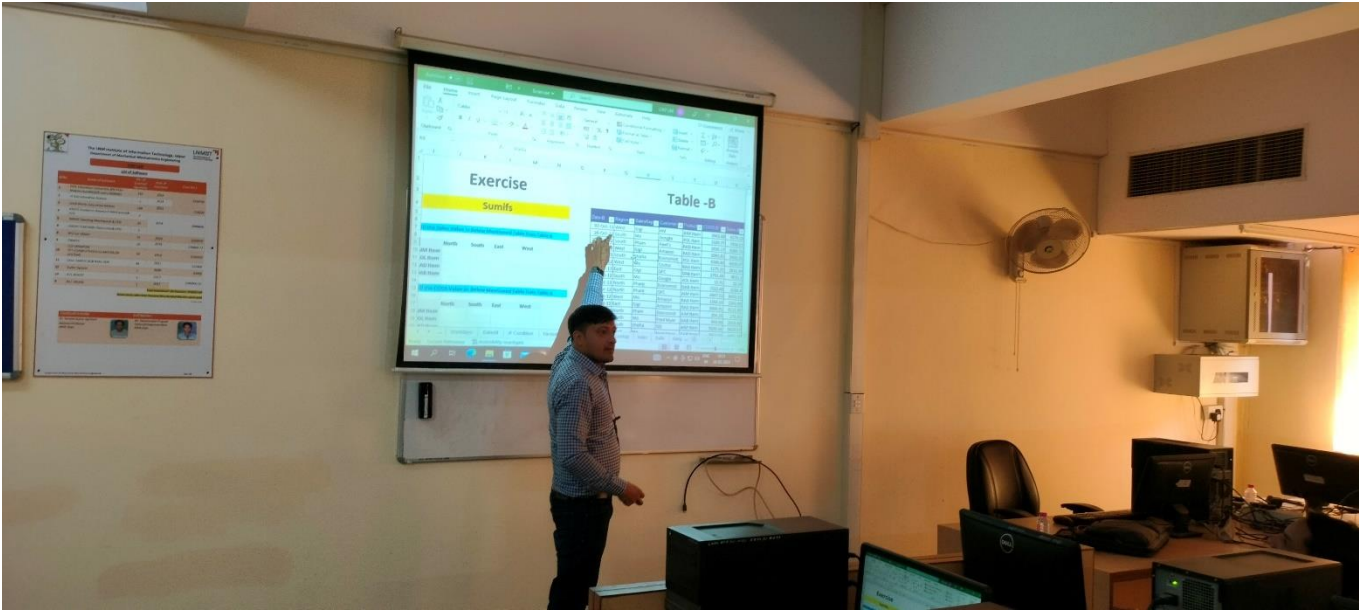
Date of report submission: _____

Name and Signature of the Coordinator(s)

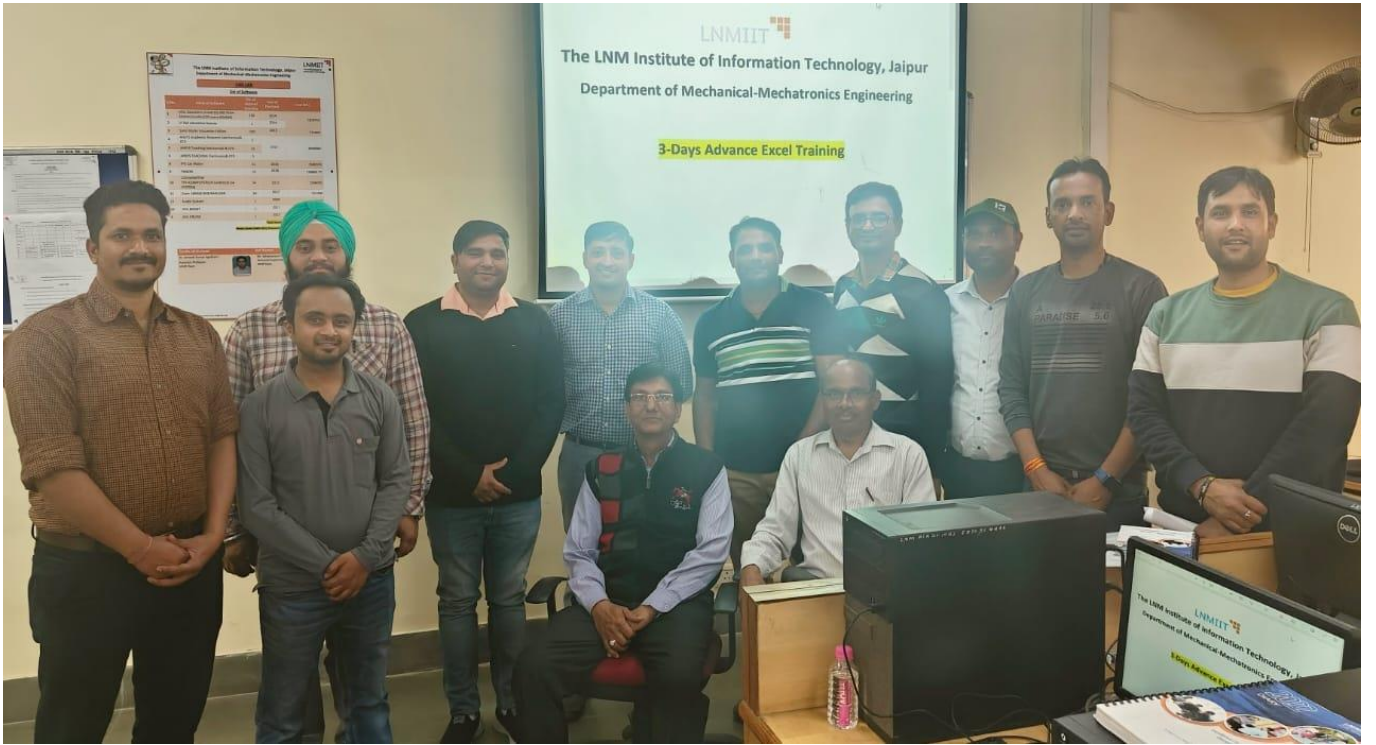
(First Day Training Session on 27.02.2023)



(Second Day Training Session on 28.02.2023)



(Third Day Training Session on 01.03.2023)



The LNM Institute of Information Technology, Jaipur

Department of Mechanical-Mechatronics Engineering

3 Days Advance excel training

Attendance Day-1 (27/02/2023)

MORNING SESSION

Sr. NO	Name	Employee ID or Roll No.	Signature
1	Satish Yadav	216	Satish
2	SATYANARAYAN PRAJAPAT	184	SA
3	TEJ BAHADUR YADAV	255	Tej
4	Bhagwan Singh	185	Bhagwan
5	Akshat Sivankava Kulkarni	18pmm002	Akshat
6	RATNISH MATHANK	21PME003	Ratish
7	SANDEEP SARANA	0171	Sandeep
8	SURAJ KUMAR BALOTIYA	1017	Suraj
9	Udayveer Singh	183	Udayveer
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AFTERNOON SESSION


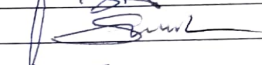




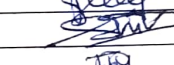
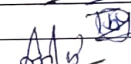

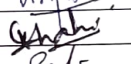
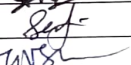

Sr. NO	Name	Employee ID or Roll No.	Signature
1	Satish Yadav	216	Satish
2	TEJ BAHADUR YADAV	255	Tej
3	Pranav O. Sharma	17pmm002	Pranav
4	Akshat Sivankava	18pmm002	Akshat
5	RATNISH MATHANK	21PME-003	Ratish
6	Pitambar Inamali	19pmm001	Pitambar
7	SURAJ KUMAR BALOTIYA	1017	Suraj
8	Udayveer Singh	183	Udayveer
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The LNM Institute of Information Technology, Jaipur









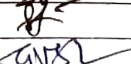
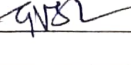
Department of Mechanical-Mechatronics Engineering

3 Days Advance excel training

Attendance Day-2 (28/02/2023)

Sr. NO	Name	Employee ID or Roll No.	Signature
1	SATVANARAYAN PRATAPI	184	
2	SURAJ KUMAR BALOTIYA	1015	
3	Sandeep Saxena	0171	
4	RAJNESH MAZTHANE	21PMG003	
5	Akshat Srivastava	18pmm02	
6	Pravm Sharma	17pmm02	
7	Shiv Prakash Dadhich	19pmm003	
8	TEJ BAHADUR YADAV	255	
9	Bhagwan Singh	185	
10	Kundan Singh Shahi	285	
11	Satish Yadav	216	
12	Udayveer Singh	183	
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Afternoon Session Attendance

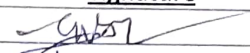

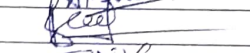

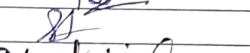
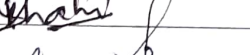
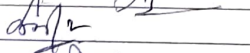

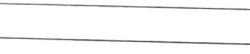

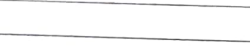
Sr. NO	Name	Employee ID or Roll No.	Signature
1	SURAJ KUMAR BALOTIYA	1015	
2	RAJNESH MAZTHANE	21PMG003	
3	Bhagwan Singh	185	
4	Akshat Srivastava	18pmm002	
5	Pravm O. Sharma	17pmm02	
6	Shiv Prakash Dadhich	19pmm003	
7	TEJ BAHADUR YADAV	255	
8	Kundan Shahi	285	
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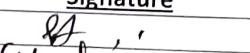

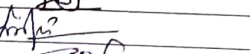



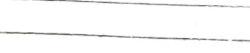
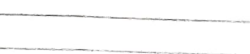
Department of Mechanical-Mechatronics Engineering

3 Days Advance excel training

Attendance Day-3 (01/03/2023)

Sr. NO	Name	Employee ID or Roll No.	Signature
<u>1</u>	Udayveer Singh	183	
<u>2</u>	Ratnesh Mishra	21PME003	
<u>3</u>	AKSHAT SRIYASTAVA	19PMM002	
<u>4</u>	Pravin O. Sharma	17PMM002	
<u>5</u>	Shiv Prakash Soodhich	19PMM003	
<u>6</u>	TEJ BAHADUR YADAV	255	
<u>7</u>	Satish Yadav	216	
<u>8</u>	Kundan Shahi	285	
<u>9</u>	Sandeep Saxena	0131	
<u>10</u>	Bhagwan Singh	185	
<u>11</u>	CATYANWAN PRADIPAT	184	
<u>12</u>			
<u>13</u>			
<u>14</u>			
<u>15</u>			

Afternoon Session Attendance

Sr. NO	Name	Employee ID or Roll No.	Signature
<u>1</u>	Satish Yadav	216	
<u>2</u>	Kundan Shahi	285	
<u>3</u>	TEJ BAHADUR YADAV	255	
<u>4</u>	Bhagwan Singh	185	
<u>5</u>	Shiv Prakash Soodhich	19PMM003	
<u>6</u>	RATNESH MISHRA	21PME003	
<u>7</u>	Pravin O. Sharma	17PMM002	
<u>8</u>	Udayveer Singh	183	
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