HSS4081: Ethnic Conflict: Literature and South Asia

Programme: B.Tech. (CSE/CCE/ECE/MME) Year: IV Semester : Odd Course : HSS Elective Credits : 3 Hours : 40

Course Context and Overview (100 words):

Ethnic Conflict is the lived reality of present day South Asia. A few examples can be seen in the insurgency in partition of India, Kashmir and Punjab insurgency, partition of Pakistan, Tamil and Sinhelese conflict in Sri Lanka, Post-soviet Afghanistan etc. The postcolonial South Asia has been subjected to a politics of an interplay between identity, politics, and violence. The course starts by providing the analytical/theoretical lens of ethnic conflict to analyze the major cases of identity-based political violence including ethnic separatist insurgency and counter-insurgency, communal violence and post-conflict chanllenges of rehabilitation and reconciliation. The primary goal of this course is to provide students with a critical understanding of these phenomena through the prism of the literature of South Asia.

Prerequisites Courses: None

Course outcomes(COs):

On completion of this course, the students will be able to:

CO1: Critically understand ethnic conflict and nationalism

C02: Investigate into Politics of partition and consequent violence in South Asia

C03: Understand the politics and ramifications of insurgency and counter-insurgency, and communical violence in South Asia

C04: Better respond to the questions of trauma and cultural identity

C05: Have enhanced inter-personal communication and presentation skills

Course Topics:

Topics		Lecture Hours	
UNIT – I			
 1.1 Understanding Cultural Diversity of South Asia and Postcolonial Ethnic Divisions 1.2 Theories of Ethnic Conflict: Primordial, Instrumentalist and Constructivist 	10		
1.3 Theorising Nation and Nationalism1.4 Trauma and Identity			

UNIT – II		
Ethnic Conflict and Partition: India, Pakistan and Bangladesh Abstracts from: Salman Rushdie: Midnight's Children; Shalimar the Clown; Tahmima Anam: A Golden Age; The Good Muslim; Uzma Aslam Khan: The Geometry of God; Kamila Shamsie's Kartography	10	
UNIT – III		
Insurgency and Ethnic Nationalism 3.1 Insurgency and Counter-Insurgency in Kashmir (Abstracts from: Basharat Peer's <i>Curfewed Nights</i> ; Agha Shahid Ali: <i>The Country Without a Post Office</i>); Vishal Bharadwaj: <i>Haider</i> (Film) 3.2 Sinhelese Nationalism vs Tamil Nationalism in Sri Lanka (Jean Arasanayagam's <i>Epocalyse '83</i> ; <i>All is Burning</i>)	12	
UNIT – IV		
Cold War and Ethnic Violence in Afghanistan (Abstracts from: Khalid Husseni: <i>A Thousand Splendid Suns</i> (2007); Nadeem Aslam: <i>Wasted Vigil</i> (2008))	8	

Textbook references (IEEE format):

Text Book: (Select extracts/ stories/ poems from the following books):

- 1. Salman Rushdie: Midnight's Children (1981)
- 2. Salman Rushdie: Shalimar the Clown (2005)
- 3. Tahmima Anam: A Golden Age (2007)
- 4. Basharat Peer: Curfewed Nights
- 5. Jean Arasanayagam: Epocalyse 1983
- 6. Khalid Husseni: A Thousand Splendid Suns (2007)
- 7. Nadeem Aslam: Wasted Vigil (2008)
- 8. Jean Arasanayagam: All is Burning (1995)
- 9. Agha Shahid Ali: The Country Without a Post Office (1997)
- 10. Vishal Bharadwaj: *Haider* (Film) (2014)
- 11. Uzma Aslam Khan: The Geometry of God (2008)
- 12. Kamila Shamsie's *Kartography* (2002)

Reference books/Articles:

- 1. Jeffrey C. Alexander: Trauma: A Social Theory
- 2. Cathy Caruth: Unclaimed Experience: Trauma, Narrative and History
- 3. Neal G. Jesse & Kristen P. Williams: Ethnic Conflict: A Systematic Approach to Cases of Conflict
- 4. Donald L Horowitz: Ethnic Groups in Conflict
- 5. Donald L Horowitz: The Deadly Ethnic Riot
- 6. Benedict Anderson: *Imagined Communities: Reflections on the Origin and Spread of Nationalism* (1983)
- 7. Homi Bhabha (ed.): Nation and Narration

Additional Resources (NPTEL, MIT Video Lectures, Web resources etc.):

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Evaluation criteria will be shared by the concerned course instructor.

Prepared By:
Last Update: _____